

NOTE ON CONTRIBUTORS

Martin Bernal (1937) was born in London, England, and studied at Cambridge, Beijing University, Berkeley, and Harvard. He obtained a Ph.D. in Oriental studies from Cambridge: 'Chinese socialism before 1913'. He was a Research Fellow and Tutor at King's College, Cambridge, for nine years. In 1972 he was appointed Associate, subsequently Full, Professor of Government at Cornell University, Ithaca (N.Y.), U.S.A. Since 1984 he has combined this with an appointment as Adjunct Professor of Near Eastern studies at the same university. From the mid-1970s onwards his research has increasingly concentrated on the cultural exchanges in the eastern Mediterranean in the third and second millennium BCE. This also brought him to explore the complementary topic: how was Europe's cultural indebtedness to Egypt and to the Ancient Near East in general, perceived in European thought from Antiquity to the present. The results of this dual project are presented in *Black Athena: The Afroasiatic Roots of Classical Civilization*, whose first volume (1987) won international acclaim while initiating an international, interdisciplinary debate which has continued ever since. Volume II was published in 1991, a year after *Cadmean letters: The transmission of the alphabet to the Aegean and further west before 1400 B.C.* Martin Bernal is currently working on *Black Athena III* and on a volume of responses to criticism of the earlier volumes, *Black Athena writes back*.

Jan Best (1941) was trained in classics (Ph.D. 1969, University of Amsterdam, on the study *Thracian peltasts and their influence on Greek warfare*) and subsequently in Pre- & Protohistory. He was leader of the Netherlands Organisation for Pure Research Project 'The Decipherment of Linear A in Its Archaeological and Historical Context' (1972-74), co-leader of the Dutch team in the Bulgarian-Dutch-Japanese excavation of the settlement mound at Djadovo (1975-79), and professor and secretary of the AIESEE-committee for Thracian Studies 'Wilhelm Tomaschek' installed by the Austrian Academy of Sciences (1980-84). At the University of Amsterdam he was co-ordinator of the curriculum on Mediterranean Pre- and Protohistory (1981-91). He is the author and editor of several books on the decipherment of ancient scripts, including *Ancient scripts from Crete and Cyprus* (1988) and *Lost languages from the Mediterranean* (1989; both with Fred Woudhuizen). He is at present an independent scholar, a guest lecturer at the India Institute in Amsterdam, a co-editor of the cross-continental journal *Thamyris*, and a publisher.

Josine H. Blok (1953) studied history at Groningen University, majoring in ancient history and with special interest in the cultural history of the nineteenth century; she obtained her Ph.D. at Leiden University (1991). She published on the social and cultural history of ancient Greece, gender history, the history of classical scholarship and historiography; she co-edited with Peter Mason *Sexual Asymmetry. Studies in Ancient Society* (1987) and is author of *The Early Amazons. Modern and Ancient Perspectives on a Persistent Myth* (1995). She works currently on conceptions of citizenship in ancient Greece, and on a biography of a feminist scholar and philhellene between Enlightenment and Romanticism, Jeanne Gallien (1773-1830).

Arno Egberts (1957) received his Ph.D. from Leiden University in 1993, and his dissertation was subsequently published as *In quest of meaning: A study of the Ancient Egyptian rites of Consecrating the meret-chests and Driving the calves* (1995). He is currently a Lecturer in Egyptology in the Department of Near Eastern Studies at Leiden University. The subjects on which he has written include ancient Egyptian ritual, the temples of Graeco-Roman Egypt, Late Egyptian texts and hieratic palaeography.

Wim van Binsbergen (1947) was trained in anthropology and development sociology at the Amsterdam University, and took a Ph.D. at the Free University in that same city. He taught at the University of Zambia, was Simon Professor at the University of Manchester, United Kingdom, and held visiting professorships at the Free University, Berlin, Federal Republic of Germany, and the University of Durban-Westville, Republic of South Africa. He has been at the African Studies Centre, Leiden, since 1977, currently as chair of the Theme Group on Globalisation and Socio-Cultural Transformations. Since 1990 he has also been Professor of Ethnic Studies at the Free University, Amsterdam. He is about to be appointed in the chair of Foundations of Intercultural Philosophy at the Erasmus University, Rotterdam. He has conducted research on religion, therapy, ethnicity, history, traditional politics and urban culture, in Tunisia, Zambia, Guiné-Bissau and Botswana. His books include *Religious change in Zambia* (1981), *Tears of Rain: Ethnicity and history in central western Zambia* (1992), *Theoretical explorations in African religion* (1985, with Matthew Schoffeleers) and *Old modes of production and capitalist encroachment* (1985, with Peter Geschiere). Increasingly defining his research interests in terms of interculturality, he is currently working on globalisation in Southern Africa, on the world-wide spread of Islamic geomancy as a case of proto-globalisation, and on popular Islam in North Africa. He is a licensed traditional healer under Botswana law, and has published widely as a poet and novelist.

GENERAL INDEX

Note: This index lists all proper names (persons, toponyms, ethnonyms) and main subjects of *Black Athena: Ten Years After*, including the names of authors explicitly discussed in the text or footnotes, but excluding author's names, book titles etc. merely referred to, without explicit discussion, in the bibliographical material which the footnotes provide. Much of the *Black Athena* debate revolves on etymologies of specific Greek words; those discussed in this volume have been indexed, but not their proposed Semitic and Egyptian etymons. Some German and Dutch names may be found under 'von' and 'van', and French under 'de', even if the shortened form has become more familiar, e.g. von Goethe, de Buffon. No cross-references appear between more or less adjacent entries.

- Aaron, 228
 Abu'l Faradj, 232
 academic, discipline, 39, 44; conservatism, 71-72, 75-76, 133, 198, 212, 217, 21n, 184n; establishment versus periphery, 39; forum, 44, 56, 59; hegemony, 44; politics, 43; producers, European, 44, 180; career insecurity, 39; career shifts, 40; cf intellectuals
 Achaemenids, see Iran
 Achaia, 128
 Acropolis, 94
 Adria, river, 29n
 Aegean, 45, 70-71, 76, 85, 132, 134-136, 138-139, 144-145, 170, 215, 138n
 Aegina, 184, 212
Aeginetica, 183-184, 191; cf Müller
 Aeriq^hoitas, 123
 Afrasian, language family, 77; cf Afroasiatic
 Africa, African, 23-24, 221, 233, 238, 242-244, 246; Afroasiatic roots of ancient Greek civilisation, 29, 33, 54, 175; as a continental cultural and political unit, 221-222; as cultural social or linguistic unit, only recent, 245; civil war, 244; civilising the rest of the world?, 242; claims to glory not only in the remote past, 249; concept in identity formation, 243; contribution to global cultural history, 34, 145, 219-251; cradle of mankind, 181, 211; cultural involution, 239, 242; economic position, 240; great civilisations, 249-250; great variety typical of, 78; Hegel's negative stereotypes on, 246; images of, 25-26, 243; languages, 40, 77-81, 83; North East, 23, 28-29, 73-74, 78-79, 132, 226, 235, 248n; not a viable unit of scientific analysis, 243-246; one of the cradles of writing, 242; pan-African language family, 79; passive?, 221; phenotypal dynamics, 77-81; place of independent domestication of crops and livestock, 235; primal origin of civilisation, 221; Southern, 78, 225-228, 230, 238-239, 249, 254; sub-Saharan, 26, 232, 248, 25n, 42n, 242n, 248n; welcome concept in identity formation, 243-246; West, 79, 225-227, 229-230, 235-237, 239, 241, 249, 226n, 230n; writing, modern creation of local writing systems in sub-Saharan, 241; cf writing, négritude, Fertile Crescent, agriculture, Afrocentrism, Iron Age, Egyptian culture diffused, Europeans
 Africa, North, see North Africa,
 African Americans, 21, 27, 43, 64, 220, 250n
 African history, 25, 57n, 60, 79n; cultural history, 221, 239, 242; recent growth, 249
 African philosophy, 27; cosmopolitan, 246n
 African Studies Centre, Leiden, The Netherlands, 11, 13-14, 131, 219, 254, 11n, 65n, 219n
 African studies, 11, 13-14, 24-26, 34, 40, 131, 219-221, 246-247, 249, 254, 11n, 24n, 42n, 65n, 219n, 248n
 Africanness, 36, 221-222, 245-246; distinct cultural, is a myth, 245; in part a product of African studies, 246
 Africa Research Centre, Catholic University, Louvain, Belgium, 11n, 219n
 Afroasiatic, 17, 19-20, 24, 29, 33, 38, 54, 65, 73, 77-81, 131, 134, 175, 17n, 24n, 79n; defined, 17n, 77; Urheimat, 79n
 Afrocentrism, 12, 15, 22, 25-26, 28, 42, 44-47, 49, 56, 64, 69, 72, 76, 162, 220-221, 233, 245, 247-248, 250-251, 21n, 25n, 56n, 148n, 220n, 234n, 248n-249n; African critique of, 13n; appropriation of *Black Athena* thesis, 242; assessment of its claims, 247; defined, 12n; extremist, racist variant of, 37, 220
 Agau, ethnic group, 78
 Agenor, 193n
 agriculture, 223, 226-228, 225; diffusion, 227; grain, 226, 236; Neolithic revolution, 19, 22, 235; Neolithic revolution, 22, 235; ritual ploughing, 227n; animal husbandry, domestication, Neolithic, crops, tea, earth, irrigation
 'Ahnas el-Medina, 157, 157n
 Aiakos, 127
 AIESEE committee for Thracian studies 'Wilhelm Tomaschek', 253
Aigupt(i)os, 156-157, 170, 157n
Aikupitij(/y)os, 91, 170, 157n, 170n
 Ajalu, 115-116, 127
 Akkadian, language, 87, 106, 116, 153, 155, 17n; cf writing, cuneiform, Sumerian
 al-Zanati, Muhammad, 229
 Albania, 191n
 alchemy, 34
 Alexander the Great, 151
 Alexandria, 29n
 alphabet, 31, 76, 108, 131-133, 144-145, 152, 241, 54n, 133n, 219n, 241n; Coptic, 152; Greek letter names, 132; history, 28, 132; of primary transmission, 132; Sinaitic proto-, 133; cf writing, script, literacy, Africa
 Amazons, 37

- Amememhet, 117, 127-128
 America, see Americans, USA, Blacks, African Americans, North American
 American Enterprise Institute, 71
 American, language, 83
 American Philological Association (APA), 66-67
 Amsterdam University, The Netherlands, 253-254
 Armun, 157n
 Anát, 92
 Anatolia, 17, 19, 28, 85, 99, 101-102, 104, 110, 128, 131, 136-137, 139-140, 143, 220f, 104n, 147n; South, 104; South, tin mining in, 128n, 140
 anatomy, human, cf blood, heart, eyes, shoulder, leg
 Anaximander, 21n
 Ancient Egypt, see Egypt
 Ancient Greek, see Greek
 Ancient Near East: 20, 22, 28-29, 31-34, 36, 45, 49, 64, 66, 131, 228, 253, 11n, 21n-23n, 32n, 131n, 147n, 219n, 242n; culture, Western appropriation of, for the sake of its own development, 23n; cf Near East, Egypt, Mesopotamia, Elam, Palestine, Syria, Anatolia, Iran, Cyprus
 Ancient scripts of the Mediterranean, 117n; cf Best, Woudhuizen
 Anglo-Saxon, language, 82
 animal, 91, 125, 139, 146, 223, 227, 117n, 146n, 225n; cf bee, bird, cat, cobra, deer, foot-print, goat, insect, ivory, jackal, hybrid creature, reptile, roe, skin, spider, shell, stag, viper, wolf, horn, antler, bull, feline, wool
 animal husbandry, 223; cf hunting, agriculture, domestication
 animal style, 146; cf art
 Annamite, language, 86
 anthropology, 11, 26-27, 30, 33, 37, 68, 78, 131, 139, 161, 181, 188, 210, 219, 232, 242, 245, 247, 251, 254, 26n, 54n, 59n, 248n; African, 26, 40, 221; as science of origin (Frazer), 35; *Kulturmorphologie*, 23, cf Frobenius; physical, 78, 248n; cf palaeoanthropology, relativism, structural-functionalism, structuralism, diffusionism, Manchester School
 anthropometry, 54n
 anti-Eurocentrism, see Eurocentrism
 anti-imperialism, see imperialism
 anti-racialism, see racialism
 anti-Semitism, 14, 19, 69, 85, 98, 182-184, 187, 193-196, 213-214, 195n, 217n; cf racism, Müller, Semitic
 Antioch, 191, 215
 Antiquity, *passim*; Late, see Late Antiquity, journal, 18
 antler, 109-110, 112, 114-115, 117, 125, 119n; cf stag, horn
 Apis, 193n
 Apollo, 90, 192n, 198n
 Apollonius Rhodius, 126
 Apophis, 138n
 Appiah, K., 27, 25n, 246n
 Arabia, South, 17n
 Arabic, Arab(ian), 19, 28, 34-35, 126, 151-152, 191, 201, 215, 226-230, 232-233, 239, 241, 250, 17n, 226n, 229n; anti-Arab, 19
 arakhne, 87
 Aramaic, language and script, 106-107, 241, 17n
 Aratuwa, 126
 archaeology, 13, 15, 20, 26, 28, 32, 52, 57, 64, 68, 74, 76, 79, 99, 101, 138-139, 161, 174, 184, 191, 215, 224, 232, 234, 253, 54n, 138n, 177n, 225n; African, 26; find pattern, 136; Hallstatt, 244; history of, 47; post-processual, 50; traditional, 50; underwater, 70; cf Bronze Age, Iron Age, artefact, cup-hole, megaliths
 architecture, 134; cf gateway, door, tumulus, shrine, temple, palace, storehouse
 Aresani, 120, 122-124, 126
 Arethusa, journal, 67
 Argonautica, 126; cf Apollonius Rhodius
 argument from silence, 192, 195n
 Aristotle, 33-34, 32n-33n
 arkus, 87
 Armenia, 85
 arrow, 94, 104
 art, 30, 174, 184, 191, 199-200, 204, 214-216, 237-238, 250, 25n, 174n; African airport, 238; fresco, 89, 100, 135, 161; visual, 199; cf Egypt, rock art, Minoan fresco, *mankala*, drama production, literature, animal style, faience, Ionia, Greek artefact, cf beer pot, jug, cult object, head-dress, jewel, luxuries, *mankala*, treasure, weaving, 'teapot', terracotta, wagon, textile, vessel, ingots, vase, pottery, crown, vase, Tarsus, cloth, scarab, seal, weapon, crafts, artisan, cult, faience, wagon, wand, stick
 Artemis, 96
 artisan, 34, cf carpenter, singer, navigation
 Aryan, 57-58, 81-82, 87, 99, 129, 176, 180, 182-184, 186-188, 195, 211-213, 249, 176n, 57n; conquest, 82; pre-, 82; cf Model, Aryan
 Asante, M.K., 12n
 Asenat, 92
 Asfun, 157, 157n
 Asia, 19-20, 41-43, 45, 47, 98, 112, 185, 232-233, 235, 238, 242, 244-245, 143n, 177n, 221n; Afroasiatic roots of ancient Greek civilisation, 29, 33, 54, 175; culture, 51; history, 27; Northern, 146; role of, in the spread of *mankala*, 232; South West, 29, 73-74, 76-77, 79-80, 98, 132, 250; West, 19, 34, 80; Central, 146; South, 232; South East, 227, 226n
 Asia Minor, see Anatolia
 'Asiatics' (Egypt), 77, 125, 206, 205n
 Asphunis, 157
 Assmann, J., 168n
 Assuwa, 221n
 Assyria, 117
 Astour, M.C., 23, 74, 166, 193, 218, 116n
 astrology, 28, 31, 228-229, 237; Chaldaean, 197
 astronomy, 136, 21n, 49n-50n, 136n; Hellenist, 49n; Egyptian, 49n-50n; cf constellations, lunation, astrology, Orion, Anaximander, sun
 Atabyrios, epithet of Zeus, 85
 Atabyrion, Mount, 85; cf Tabor
 atero, 91
 Athena, goddess; missed motherhood and adoption of Erichthonios, 147n-148n; composite nature of the goddess, 54n; glaukous, 97, 97n; political and judicial roles, 93n; cf Athens, etymology, Neith, *Ht Nr-Athena* etymology
 Athenai, 91, 94, 92n
 Athens, 91, 95-96, 159, 171, 196, 193n; Athenians as 'pure-blooded', 184
 Athribis, 91, 158, 158n
 Atlantic, see North Atlantic
 Atlantis, 249
 Attica, 92, 146n-147n
 Augustine, St., 93
 Augustus, 151
 Austrian Academy of Sciences, 253
 authenticity, search of cultural, 197-200; racial, 205; cf Romanticism
 autochthonous, 146, 176, 188, 146n; cf Athena, Erichthonios, myth, Attica
 Avaris, 144, 157, 157n
 axe, 107, 116, 127, 127n

- Başra, 227
 Baal, 193n, 199n
 Babylonia, 23
 Bachofen, J.J., 198n
 Badari, 80n
 Baghdad, 54, 169
 Baines, J., 49, 72
 Bantu, language group, 79
 barbarism, 182, 211
 barbarophilia, 188n
 Barth, fellow-student of K.O. Müller, 194
 basket-making, 225n
 Bass, G., 70, 218
 Bast, Bastet, 139, 138n
 Bata, 171; cf *Story of the Two Brothers*, Osiris
 Becker, C.H., 237n
 Beddoes, T., 210
 bee, 118-119, 128, 135, 143, 135n
 beer pot, 135, 143
 Beijing, 253
Beiträge zur Kunde der indogermanischen Sprachen, journal, 165
 Beja, language, 17n
 belief, 25n, 199n-200n, 213n
 Beloch, J., 85, 183, 187-188, 214, 216
 Belos, 193n
 Belzoni, G., 191n
 Bentvelsen, K., 65n
 Berber, 229, 241, 17n
 Berkeley, 253
 Berlin, 194-196; Wall, 150
 Bernal, J.D., 5-6, 40, 42, 161-162, 34n, 38n, 54n, 162n
 Bernal, M., *passim*; 'right for the wrong reason', 63, 218; contributor to this volume, 65-98, 165-171; family tea plantation in Malawi, 40-41, 42n; his realism, 50-52; part Jewish ancestry, 40; his reliance on English translations, 202-203; not primarily interested in cultural and religious contents?, 50; patronising Blacks?, 250n; professed outsider to Ancient Near Eastern studies and relate fields, 20, 22, 39-40, 52, 59, 67, 78, 178; Adjunct Professor of Near Eastern Studies at Cornell, 40, 253; marginal person, 40-43; his sociology of knowledge, 38-44; his epistemology, 50-62; on Velikovski, 21n; response to critics, 52-55; response to A. Egberts, 165-171; response to J.H. Blok, 209-218; cf outsider, *Black Athena*, *Black Athena revisited*, response, Blacks, USA (transatlantic brain-drain), race, ethnicity, myth, Cornell, Ithaca, (upper) class, China, Vietnam, Cambridge, sociology of knowledge, culture, generation, Greek civilisation, Hellenomania, history of ideas, method, Müller
 Bernstein, R.J., 51
 Best, J.G.P., 13, 15, 17, 134-136, 138-139, 143-146, 253, 11n, 116n-117n, 131n, 146n; contributor to this volume, 99-129
 Bible, 89, 92, 180, 211n
 Bikai, P., 70, 218
 binary, see mathematics, geomancy, logic
 Binghamton, 41n
 biology, 40, 85, 54n; cf. genetics, animal
 bird, 96, 114-115, 117, 125, 127, 139
Black Athena, passim; *African Athena, 73, 97; and Africa, 23-28; anti-racist anti-Eurocentric critique of scholarship, 246-247; band-wagon effect, 44; based on modern scholarship, 23, 74; debate, 13, 18, 21, 28, 33, 37, 39, 43-50, 47-48, 52, 63, 131, 144, 219-220, 245, 17n, 22n, 143n, 228n; volume III, 65, 253; 'merely Bernal's personal quest for identity' (MacLean Rogers), 48n; multiplex intercultural interaction in, 243; no acceptable history (Blok), 216; project, 19-23, 27, 39-40, 45, 60, 62, 65, 99, 13n, 24n; reactions to, 66-73; responses to, 13, 65-66, 176n; secondary literature and language in, 202-204; silent on Böckh, 190; thesis, 14, 17, 50, 53, 55, 131, 144, 146, 242-243, 247, 249, 147n; constructive re-assessment of, 11-64, esp. 62-64; Yellow Athena?, 34, Netherlands reception of, 44, 13n, 21n; cf M. Bernal
Black Athena revisited, 15, 17-18, 45-48, 63, 69-73, 75-76, 16n, 21n, 71n, 176n; distortions of *Black Athena*'s argument in, 73-77: 'Bernal does not consider Asian roots', 76; 'Bernal failing to deal with countervailing forces in history', 75; 'Greek as a mere projection of NorthEast Africa and SouthWest Asia', 73; 'Greek an Afroasiatic language', 73; 'Bernal accepts myth uncritically', 74
Black Athena writes back, 28, 253; cf Bernal, M.
 Black, Blacks, 12, 25, 43, 47, 56, 68-69; defined, 78; blackness, 36, 244; historians, 191; Islam, 69; issues, 22, 52; militant Black identity, 22; patronised by Bernal?, 250n; population, 43; slave, 232; scholars, 27, 68-69, 191, 248n; Americans, 68 response to *Black Athena*, 68; cf African Americans, Greeks
 Blok, J.H., 14-16, 75, 209-218, 253, 11n, 16n, 217n, 219n; contributor to this volume, 173-208; cf M. Bernal
 blood, 88, 182, 88n
 blue, 94, 97, 97n; grey-blue, 53, 171
 Blumenbach, J.F., 211, 213, 211n
 board-games, 133, 219, 222-223, 225, 231-232, 239, 219n, 238n; as formal systems, 222; dara, 232-233; subterranean, 238n; cf Egypt, mankala, games
 Böckh, A., 190
 Bodleian Library, 210
 body, human, cf anatomy, tattooing, blood, race, phenotype, semen, sexuality, communality of mankind, walking, dance
 Boele van Hensbroek, P., 219n
 Bohairic, language, 152
 Bohemia, 128
 Boiotia, 87
 Bommelié, B., 21n
 Boole, G., 33n
 Borgers, O.E., 15, 99n
 Bosanquet, R.C., 139
 Botswana, 254
 Bottéro, J., 32n
 Böttiger, C.A., 190n
 Boubastis, 94
 boundary, 133, 178, 222-223, 239, 244; cf culture, linguistics
 Boutos, 94
 Bowersock, G., 45, 71, 173n
 Boy, fellow student of K.O. Müller, 194
 Brace, C.L., 72
 Bradley Foundation, 71
 Braun, L., 211
 breakdown of labiovelars, see Greek language
 Brenner, L., 237n
 Breslau, 194; University, 191n
 Breuil, H., l'Abbé, 25n
 Brice, W.C., 106
 bricolage, 74, 138
 Brieg Gymnasium, 194
 British, 19, 40-44, 55, 69, 162, 206n
 Broers, P., 131n
 Bronze Age, 14, 99-100, 135-136, 145, 136n, 223n-224n; Egypt-Aegean relations, 70; Greece, 177n; ritual, 224n; shipwrecks, 161; documents from Crete, 99-129

- bronze, arsenic, 128
Bryn Mawr Classical Review, 73
 Bubastis, 139
 Buddhism, 33, 61
 Buganda, 248n
 Bulgaria, 253
 bull, 121
 Burkert, W., 74, 85, 96, 98, 171
 Burstein, S., 70
 Bury, J.B., 216
 Busiris, 154, 193n
 butler, 125, 127, 135, 143
 Butler, E.M., 212
 Buto, 80n
 Buttman, P., 196
 Buwa, 127
 Byblos, 17, 54, 104-105, 107-108, 119, 128, 134,
 136-137, 139-141, 143, 169, 54n, 116n, 169n;
 also see writing; hieroglyphic script, 101, 137,
 134n; linear script, 101, 134n; cf writing
 Byzantium, 107, 151, 29n; emperor, 151
- Cadmean letters*, 42, 76, 132-133, 253, 54n; cf
 Bernal, M.
 Caland, W., 86; 's law, 86
 calendar, 197
 California University Press, 66
 Cambodia, 227n
 Cambridge, 19, 43, 253, 42n
 Canaan, Canaanite, 86, 88, 131; cf Palestine
 Canada, 82
 Canada Council, 167
 capital, capitalism, 50, 163; cf Marx, Marxism
 capital, centre of administration, 110-111, 113-
 117, 120, 124, 127, 129, 158n
 Cappadocia, 121
 Caria, 123
 carpenter, 127
 Carpenter, R., 214
 Carthage, 191, 241
 Casini, P., 211n
 Cassirer, E., 32
 cat, 108-109, 111, 116-120, 124-126, 138-139,
 11n, 32n, 117n-119n, 146n-147n; Apophis
 connection is typical of the late period, 138n;
 domestic, 139; domesticated, 139; wild, 139; cf
 feline
 Cat-Snake, 108, 111, 116-120, 124-126, 138, 117n-
 119n; cf snake, Serpent, feline
 Catholic University Louvain, 11n, 219n
 cattle, 121, 239; cf bull, Minotaurus, animal
 husbandry
 Celts, Celtic, ethnic group and language group,
 169, 244
 cemetery, 224
 Césaire, A., 22
 Ceylon, see Sri Lanka
 Chadic, language group, 17n
 Chadwick, J., 101, 103, 107, 122-123, 126
 Chaldaeans, ethnic group, 197
 Champollion, J.F., 163, 173, 175, 179, 189-190,
 213-214, 173n, 175n, 177n
 change, cultural and scientific, external factors in,
 14, 16, 43, 49, 52, 133-134, 176, 178-182, 184,
 187, 189, 199, 207, 213; externalist argument, 52;
 externalist influences, 176; internal factors, 16,
 85, 176, 178, 181, 207; cf innovation in science
 Chantraine, P., 86-87, 89-91, 95, 88n, 168n
 Charlemagne, 245
 chastity, 96, 159; cf virginity
 Chester Beatty Papyrus, 93n
 Chewa, see Nyanja
 Childe, V.G., 31, 74
 China, Chinese, 97, 201, 224, 227, 229, 240, 253,
 224n-225n, 229n; and Japan, 73; contributions of,
 to Europe, 34; five elements of cosmology, 227n;
 influence on Leibniz, 34n; Sinology, 19, 34, 40,
 43, 42n, 227n; Southern, 238; cf Japan, *I Ching*,
 Needham, M. Bernal
 Choiseul-Gonfier, 191n
 Chomsky, N., 161
 Christianity, 35, 93, 151-152, 197, 199, 212, 244-
 245, 200n; belief in the redemptive nature of
 good works, 61; defence of, 176, 180; faith vs
 reason in, 180n; hegemony of, 245; missions,
 241; Protestantism, 179, 184, 187, 197-198; cf
 Roman Catholic
 chronology, 45, 47-48, 183, 210
 Cicero, 97
 Cilicia, 123
 circle, 21, 23, 40-44, 109, 135n
 civilisation, 17, 31, 33, 45, 54, 250; cf Minoan,
 multicultural, Greek, North Atlantic, origin,
 Africa, Egypt
 class, 37, 41-42, 79, 81, 173, 239; determinants of
 knowledge production, 38; elite, 60; interest, 41,
 59; middle, 69; symbolic veiling of exploitation,
 41; upper, 22, 40-42, 69, 80n; bohemian fringe,
 Bernal as member of, 40; British, 40, 44; value,
 44
 classical Greek civilisation, see Greek
 classics, classical, 13-14, 16, 20, 28-29, 38, 41, 43,
 45-46, 59, 63, 66-68, 70-72, 83, 96, 98, 153, 161-
 162, 167, 173, 176, 178, 182-183, 186-187, 189-
 190, 195, 202-203, 207, 215-218, 247, 23n-24n,
 176n-177n, 182n; *Altertumswissenschaft*, 185-
 186, 191, 202; history of classical scholarship,
 253; philology, 67, 163, 181, 210, 216; romantic,
 183; silence on *Black Athena* I, 176n; women in,
 68; ; cf Eurocentric, Greek
 classification, 37, 79, 180, 213; of human races,
 213; cf Blumenbach, race; folk, 37
 Cleopatra, 151
 Cline, E., 70, 71n
 cloth, sacred, 227
 club, 228n; cf Herakles
 cobra, 93
 cocoa, 244
 Coe, M., 165
 coffee, 244
 Coleman, J., 72
 colonialism, 240-241, 243-244, 80n, 193n; anti-
 colonial, 24n; colonial subject, 41; European
 expansion, 19, 51
 colonisation, of Greece, 36, 175, 182, 186, 207,
 214-215, 138n; Egyptian, 188; Phoenician, 214
 colour, cf white, black, race, red, yellow, blue
 common sense, 55, 61, 166
 communality of mankind , as sharing in the
 experience of man, 32n; in the experience of the
 human body and, 32n; in the experience of the
 social, 32n; psychic, attested in myth?, 188;
 religious *Geist*, see religion; cf Eve hypothesis
 communism, 43, 68, 163, 250; collapse of
 European, 68
 Comoro Isl., 225
 comparative linguistics, see linguistics
 comparative religion, see religion
 Comte, A., 84
 confirmation, see proof
 Congo-Kinshasa, see Zaire
 conjecture, 37, 55
 conquest, 81-82, 151, 80n; as contested prime
 explanatory factor in cultural change, 49; cf
 migration, military
 consciousness, 29, 41, 59-60, 133, 247, 249, 57n;
 consciousness-raising, main quality of *Black
 Athena*? 47

conservative, 45; cf Romantic, Neo-conservative, academic

consistency, 52, 64, 176n

consonant, 91-92, 149, 156, 158-159, 170; final dental, 155-156, 158-159, 170; final -r, dropping of, in Egyptian, 160; final -t in Egyptian, 91, 156, 160, 170; cf labiovelars

Constantinople, fall of, 179; cf Byzantium

constellations, 136n; cf Orion, astronomy

continent, 23-24, 41, 43-44, 77, 134, 210, 220-222, 226, 232-233, 235, 238-240, 242-245, 247, 249-250; cf Asia, Africa, Europe, America, intercontinental, diffusion, unit of study

contradiction, 39, 41, 51-52, 55, 61, 175, 202, 205, 220, 244, 48n

conventional wisdom, 23, 52, 132, 136, 166, 228n

conventionalisation, 18, 109, 133, 143-144, 148, 119n; cf formal system

convolution, symmetrical, as Hathor sign, 135

Coptic, Copts, 90-91, 93, 151-153, 155-157, 159-160, 170, 228, 241; Pre-, 153; cf Egypt, Egyptian

Cornell University, 19, 42-43, 65, 84, 165, 209, 253

Cornford, F.M., 32

Cornwall, 128

Cöster, fellow-student of K.O. Müller, 194

crafts, cf artisan, pottery, basket-making, music, navigation, carpenter

crank, 52, 162; cf pseudo-scientist

creolisation, see language

Crete, 13, 17-19, 28, 94, 99-109, 112-117, 119-125, 127-129, 131, 134-146, 148, 245, 100n, 120n, 127n, 134n-135n, 146n; cradle of Europe?, 19, 100, 103-104, 100n, 177n; Palatial, 135, 134n; Crete's scriptural isolation a myth, 134; branch of Luwian hieroglyphic, 108, 127; hieroglyphic, 17-18, 101-102, 104-105, 107-108, 119, 121, 127-128, 131, 136-143, 145-146, 120n; cf Minoan

Creuzer, F., 189-190, 196, 189n

Critias, 249; cf Plato

crops, cf cocoa, coffee, groundnut, tea, wine, olive, olive oil

crown, 156

crystallography, 40, 162-163, 34n, 54n; cf J.D. Bernal

Culin, S., 232

cult, cultic, 36, 54, 94, 143, 215, 147n; orgiastic, of Baal, 199n; spread of, 45; symbols and practices, 134; object, 94

culture, cultural, 11, 44, 131, 219; the object-typology-culture-identity approach, as exemplified by Bernal (Manning), 50; boundaries, 223; creativity, 30; dynamics, 220, 240; each to be appreciated in its own right, 250; equality, 30, 188; exchange at a global scale, 30; hero, 146n; history 12, 14, 28, 50, 63, 219, 221-223, 239, 242-244, 247, 249, 253; imperialism, 22, 50; indebtedness, 29, 58, 253; influences vs genetic influence, 73; interaction, 17, 145, 239; interdependence, 220; nationalism, 216-217; producer, 20, 41; relativism, 30; specificity, 133; superiority, 19, 31, 198; cf authenticity, hegemony

cuneiform, 101, 103, 146, 153, 134n; cf Akkadian, Sumer, Elam

cup bearer, see butler

cup-hole, 223n-224n

Curtius, E., 184, 212, 184n

Cushitic, language group, 17n

Cyclades, 138

Cyprus, 107, 235, 29n; and Greece, 106, 116

Cyrenaica, 95, 136-137

dagger, 104

daimôn, 88

daiomai, 88

Danaids, 192

Danaos, 185, 192

dance, 240; cf standing on one leg

Daniel, C., 167

Danube, 107

dara, see board-games

darb al-raml (Arab.), 'hitting of the sand', 226-227; cf geomancy

Davidson, B., 240, 249, 24n

de Boeck, F., 11n, 219n

de Boer, J., 15

de Buffon, G., Comte, 213

de Heusch, L., 60

de Voogd, A., 219n

de Vries, N., 99-100, 109n

de Weerd, M., 5-6, 15

Deacon, B., 40

decipherment, 101-102, 108, 116, 133, 144, 165-166, 173, 175, 179, 189, 213-214, 116n, 173n; hieroglyphic, 177n; linear a, 99, 253; linear b, 102; cf writing, Champollion, Gordon, Ventris, Crete, Best, Woudhuizen

deconstruction, 62, 86, 245

deer, 112, 115, 146

degeneration, 213; cf de Buffon

Delphi, 190

Delta, Egypt, 13, 94-95, 144, 154, 161, 80n

demarcation, see earth, district, geomancy

Demeter, 238n

democracy, 27, 72, 250

Democratic Party, 60, 72

demography, 39, 17n

demon, 44, 53, 87, 93, 101, 105, 107, 213, 228, 244, 250, 50n, 57n; powers of darkness, 138; cf Satan, Ibonese, Sharsaben, Shuran c.s., underworld, earth, *daimôn*, *ka*

Demotic, language and script, 151-152, 158, 160, 241

Dendara, 160

dendrogram, 54n; cf tree, statistics

Department of Cultural Anthropology and Sociology of Development, Free University, Amsterdam, 11, 131, 219

Der Neue Pauly, 206n

Devisch, R., 11n, 219n

Diakonoff, I.M., 77

Die Dorier, 185-186, 195, 202, 196n; cf Müller

diffusion, 17, 29-31, 35-36, 78, 133, 144-145, 148, 227, 229, 231-234, 236, 238; and transformative localisation, 35-38; centres of transmission, 132; complemented by transformative localisation, 145; focal points of transformation in, 17, 139, 141, 145; provenance, 31, 50, 136, 239; wave theory of transmission, 132; intercontinental, 29, 31; cf intercontinental interactions, *mankala*, geomancy

diffusionism, 26, 75, 179, 236, 248n; modified, 31, 145, 31n; neo-, 222; obsession with provenance, 50

Diodoros Sikeliotes, 97

Diop, C.A., 26, 79, 56n

Diospolis, 157n

diplomatic niceties, 128

dir, see earth

disciplines, scientific, 13, 20, 28, 35, 37, 39-40, 42, 44-50, 52, 66-68, 72, 178-179, 181, 183, 202, 220, 247, 249, 49n, 173n, 177n, 203n, 217n, 247n; as structures for myth reduction in science, 59; how challenges to, are received, 66; structures of disciplinary authority, 166; cf academic, intellectual

- discourse, 14, 36, 49, 53, 56, 62, 181, 220-221, 248, 250-251, 17n; analysis, 178
- disease, 30
- distribution pattern, 35, 132, 239
- district, 225n
- divination, 28, 219, 235-239, 225n-226n, 238n; Arabian, 226n; divination board, 226-227; Four Tablets, Hakata, 226-227, 231, 238; Fa, Ifa, 225, 230; oracle bone, 225n; practice, 133, 226n; systems as formal system, 222; cf geomancy, magic, Sikidy, Sixteen Cowries
- Djadovo, 253
- DNA, mitochondrial, 78; nuclear, 78
- Docter, R., 15
- Dodds, E.R., 33
- Dodwell, E., 191n
- Dolgopolsky, A., 77, 166
- domestication, 235, 243; cf Africa, Neolithic, Fertile Crescent, animal, plants
- door, 109-110, 161, 209
- Dorian, Doric, 92, 155, 184, 198, 192n, 195n; coming from the North, 215
- drama production, 21n
- Dravidian, language group, 82
- Drenkhahn, R., 136, 135n
- Driessen, J., 123
- Dronke, E.F.J., fellow-student of K.O. Müller, 194-195
- Duhoux, Y., 106, 116, 116n
- Dumas, A., 16
- Dupuis, C.F., 189, 196-197, 189n, 197n
- dust, see earth
- ear* (Gr.), 88, 88n
- earth, 22, 224, 236, 199n, 224n-227n; as dust, dirt, pebbles, 228; chthonic, 238n; crucial deity, 147n; demarcation, 226; desacralisation, 227n; eminently local in myth, 147n; furrow, 227n; *kththn*, 227n; marshland, 225n; opposite of heaven, 228; source of life, 228; spirits of the soil, 227; subterranean, 238n; cf underworld, land, sand, pebble, irrigation, water
- Eborakon, 169
- economic aspects, 28-30, 41, 48, 60, 71, 140, 199, 239, 244
- education, 39, 41, 183-184, 194-195, 244
- Edwards, R., 193n
- Egberts, A., 13, 15-16, 53, 161, 165, 167-171, 254, 11n, 16n, 21n, 54n, 131n, 149n, 219n, 225n; contributor to this volume, 149-163; cf M. Bernal
- Egypt, Egyptian (mostly Ancient), *passim*; as African?, 248n; equated with the African continent as a whole, 242-243; material culture in sub-saharan Africa, 25n; and Crete's earliest script, 143-148; board-games, 225; board-games, their funerary connotations, 238n; Müller on dependence of Greek art on Egyptian art, 200; diffuse cultural influence on and via the Levant, 143-144, 138n; dominance in the Aegean, 138n; Greek cultural borrowings from Egypt, 177n; Lower, 77, 80-81, 94, 152, 80n, 157n-158n; king of Lower, 119, 135n; magic, 144, 226n; Middle, 90, 92, 150-151, 160, 157n-158n; Müller's alleged rejection of, 190-194; myth, 138; Müller on the alleged Egyptian origins of Greek art, 200, 214; Müller on the oppression of the Egyptian people, 199; Upper, 77-78, 80, 152, 80n, 135n, 157n; origin of elements of Greek civilisation, 16, 18, 27, 33, 36, 45, 102, 110, 132, 134, 145, 149-150, 192, 200, 214, 138n, 177n; population, 78; Predynastic, 78-80, 94, 80n; presence in Eastern Mediterranean, 45, 134, 138n; theology, 97n; undercurrent of Egyptian knowledge in European culture since late antiquity, 50; unification, 80; cf etymology, colonisation, etymologies, Greek, Greek civilisation, Neith, Osiris, Old Kingdom, Middle Kingdom, New Kingdom, Kmt, Copt. Coptic, Nile, 'Asiatics', Delta, rationality, pharaoh, pyramid
- Egyptian art, 174n, 199-200, 214; representations of human form, 200
- Egyptian culture diffused into sub-Saharan Africa?, Nyoro kingship, Uganda as sole convincing case, 248n
- Egyptian language, dropping of -t, 155, 160; Greek etymologies from Semitic and Egyptian, 87-91
- Egyptian literature, *Story of Sinuhe*, 143n
- Egyptian religion, 45, 53, 90, 118, 156, 135n, 147n, 158n, and many names of deities as listed separately
- Egyptian writing, hieratic, 104, 152-153, 155, 160, 241, 254; hieroglyphic, 101, 103-104, 109-110, 125, 133-134, 138, 143-144, 146, 241, 109n, 134n, 146n, 173n, 225n; cf alphabet, Cretan writing
- Egyptianising, 17, 25, 99-100, 127, 133, 135, 138, 140, 143; defined, 102; Bronze Age documents from Crete, 99-129
- Egyptians, 26, 33, 36, 50, 78-80, 95, 151-152, 156, 158, 175, 182, 188, 192, 199, 211, 214, 228, 170n, 190n; as white, 79; alleged abhorrence of travel, 192
- Egyptocentrism, 14, 18, 22, 25-26, 31, 129, 132, 228n
- Egyptology, 13-14, 22, 28, 32, 46-47, 68, 70, 83, 95, 119, 125, 133, 149-150, 152-154, 156, 160, 162-163, 165-166, 190, 213, 254, 16n, 131n, 135n, 149n, 157n, 168n, 225n, 248n
- Egyptomania, 188n
- Egyptophilia, 212
- Ehret, C., 79n
- Eichhorn, J.G., 211, 211n
- Ekhelawon, 122-124
- El-Sayed, R., 93n
- Elam, 241
- Elaphoi, Elaphoon, 123, 127
- Elgin marbles, 174, 184, 191
- Elliot Smith, G.E., 26
- Elsevier*, weekly, 21n
- Emery, W.B., 80n
- empire, 41, 29n; cf imperialism, Ottoman, Rome, Europe, colonialism
- Encyclopädie der Philologie*, 206n; cf Wolf
- Encyclopaedia Britannica*, 206, 206n
- England, English, 66, 74, 81-83, 112, 121, 163, 167, 169, 186, 196, 201-204, 206, 214, 253, 109n, 149n, 168n; Tudor, 169; Victorian, 96, 217
- English Romans, ethnic group and language, 82
- Enlightenment, 32, 183, 206, 253
- Ephos, 193n
- ephebe, 87
- epic, 86, 96, 126, 187, 32n; cf Gilgamesh, Homer, Iliad, Odyssey
- epistemology, 18, 38, 50-52, 54-58, 60-64, 220; Bernal's, 50-62; cf of truth, paradigm, common sense, conjecture, consistency, conventional wisdom, knowledge, error, evidence, generalisation, objectivity, political idealism as, practical knowledge, refutation, explanation, plausibility, argument from silence, theory, classification, methodology, positivism, *reductio ad absurdum*
- Erasmus University Rotterdam, The Netherlands, 254
- Erechtheus, 96, 147n
- Erichthonios, 147n-148n
- erkhomai*, 87

- Erman, A., 165
 Ermsstedt, see Jernstedt
 error, 15, 64, 72, 76, 175, 201, 209, 213, 185n, 187n
 ethics, 39, 42n
 Ethiopia, 19, 77, 182, 191, 235, 241, 243, 79n
 Ethiopic, language group, 17n
 ethnicity, 14, 27, 30, 34, 37, 39, 48, 52, 100-101, 129, 204, 207, 215, 221, 244, 254, 59n, 176n; African, 27, 244; Bernal on 'Volk', 204-207; cf nation
 ethnocentrism, Western, 30; cf Eurocentrism, Afrocentrism, identity, culture
 ethnography, cf anthropology
 Etruscans, 215
 etymology, as systematic, 53-54; as 'blind guesswork' (Müller), 200n; Egyptian and Semitic, of Greek words, 16, 45, 89, 153, 165, 167, 20n, 138n, 150n, 168n, 177n, 187n, 200n; cf loan, *Hi Ni-Athena* etymology
 Euboa, 123n
 Euclid, 33
 Eurocentrism, 12, 19-20, 26-29, 56, 59, 62-64, 99-101, 103-104, 107, 129, 207, 218, 220-221, 240, 243, 245-247, 249-250, 42n, 250n; alleged North-South direction of cultural flow, 192; anti-, 27, 34, 41, 45, 64, 246-247; *Black Athena* Eurocentric?, 250n; in classics, 187; Ex Oriente Lux Eurocentrist, 23n; myth, 38, 62, 221, 245, 247, 250
 Europe, European, 18-20, 22, 24, 28-29, 34, 37-38, 42-45, 50-52, 55, 68, 76, 88, 99-100, 102-104, 112, 132, 146, 180, 205, 220, 222, 229, 232, 238, 240-242, 244-245, 247, 249-250, 253, 12n, 24n, 29n, 35n, 42n, 100n, 177n, 242n, 250n; alleged cultural superiority, 19; civilisation, 18-19, 29, 38, 100, 102-103, 220; European Union, 244; Europeans in Africa, 241; late medieval, 226n; origins of European civilisation, 38; South Eastern, 37, 45
 -eus, 83
 Evans, A., 74, 94-95, 113, 117, 135, 139, 31n, 119n, 146n
 Eve hypothesis, 78; cf communality of mankind evidence, 20, 28, 33-35, 46, 50, 53-55, 74, 76, 78, 94, 97, 106-108, 120, 139, 145, 155-156, 160, 162, 178, 183, 191, 193, 196, 214, 216, 229, 234-235; cf proof, epistemology
 evolutionism, 33, 214
 Ex Oriente Lux, 22, 31, 43, 23n, 148n; cf Eurocentrism
 explanation, 53, 93-94, 97, 103, 153-154, 156, 169, 176, 200, 202, 218, 57n, 169n, 187n, 200n
 exploitation, 41, 245, 42n, 147n
 eyes, 53, 96-97, 171, 234n; blue, 97, 97n
 Fa, 225, 230; cf divination, geomancy
 faience, 53, 95, 97, 160, 171, 54n
 Fairman, H.W., 248n
 Falasha, ethnic group, 78
 falcon, 158n
 Far East, 190, 238
 Farnell, L.R., 96
 Farnoux, A., 123
 fascism, 250
 Fayyoun, 95
 Fecht, G., 158n
 feline, 138; wild, 139; cf cat, lion
 feminism, 40; cf women
 Fertile Crescent, 19; extended, 235, 243
 fertility, 171
 'final solution of the Phoenician problem', inadmissible as metaphor (Blok), 188n; cf Holocaust
 Finkel, I., 219n
 folk motif, see myth
 foot-print, 225n
 formal system, 133, 222-223, 236; does not reflect central orientation of a local culture, 223; crossing cultural and linguistic boundaries, 133; cf writing, conventionalisation, mankala, board-games, divination, mathematics
 Fortes, M., 40
 France, French, 30, 44, 82, 189, 197
 Frankfort, H., 32
 Frazer, J., 35, 37, 186, 188, 182n
 Free University, Berlin
 freedom, 40, 60, 201; Greeks as the particular embodiment of, 198; of conscience and expression, 197-198
 French Canadian, language, 82
 French Revolution, 197
 Freud, S., 60, 48n
 Frey, H., 86
 Friedman, J., 24n
 Frisk, H., 95, 168n
 Frobenius, L., 23
 Fulani, ethnic group, 79
 furrow, see earth
gaiôn, 87
 Gallien, J., 253
 games, gaming stone, 223n-224n; cf board-games, mankala
 Garaudy, R., 30
 Gardiner, A.H., 40, 42, 75, 95, 133, 163, 109n, 135n, 146n, 163n
 Gardiner, Margaret, 40, 42, 163
 gateway, 109-110, 112, 119n
 Gatterer, J.C., 211, 211n
gauros, 87
 Gauthier, H., 95
 Gay, P., 32
 gender, 39, 68, 155; bisexual nature of Athena, 96; feminine, 94, 155, 157-158; history, 253; masculine, 89, 96, 202, 54n; cf women, female, male, men
 generalisation, 53, 242-243; cf explanation
 generation, inter-generational continuity and obligation, in Bernal's family, 42; inter-generational control, in academia, 39; cf Osiris, maiden, ephebe, youth
 genetics, 78, 80-81, 166, 54n; gene pool, 17n; human physical type, 135; cf demography
 genocide, 31, 101; retrospective, 101
 geology, 84
 geomancy, 219, 225-232, 235-239, 241, 254, 225n-226n, 238n; allegedly typically African, 226n; Arabic literate corpus, 229; binary mathematical structure, 230; convergence with mankala, 238; defined, 222; in Africa and elsewhere, 222-239; special position of North West Africa, 235-236; symbolism, 228; cf I Ching, divination, Sikidy
 geomantic divination and mankala board-games, comparative historical analysis of, 219-251; convergence, 238-239; Neolithic context, 223-225
 geopolitics, 29, 43, 244
 German, Germany, 84, 121, 165, 173, 175, 181-185, 195, 197-198, 201-206, 211-212, 214, 216, 253, 191n, 195n, 242n
 Germanic, language group, 86, 108, 112, 121
Geschichte der griechischen Literatur, 190, 201; cf Müller
 Geschiere, P.L., 254
GHayat al-hakim, 229n; cf Pseudo-Maghrifi
 Gibbon, E., 216
 Gilbert, P., 225, 225n

- Gilgamesh, 32n, 228n
glaukōpis, *glaukōs*, 96-97; cf Athena
 global, globalisation, 11-12, 18-19, 22, 24-26, 30, 34, 63-64, 183, 208, 219-221, 229, 232, 238-240, 243-244, 249-251, 254, 11n, 24n, 219n;
 civilisation, 19, 24, 48, 146, 220, 243; cultural history, 12, 14, 63, 219, 221, 243, 247, 249;
 culture, 18, 30, 221, 239; diffusion of *mankala*, 232; perspective in the writing of history, 208;
 politics of knowledge, 22; diffusion of geomancy, 222-239; production of knowledge, 19; proto-, 254; cf world religion, world system, media
 Gluckman, H.M., 26
 Gnosticism, 28, 35
 goat, 113, 119n
 god, God, 31, 45, 88-89, 93, 95, 113, 138, 156-157, 160, 228, 147n, 158n; father, 199n; of wisdom, 93n
 goddess, 13, 20, 35-36, 53, 90-97, 102, 118-119, 126, 135, 139, 153-154, 156, 159, 169, 29n, 54n, 92n-93n, 135n, 147n, 158n
 gold, 117, 139, 239, 246
 Goltepe, 140
 Gooch, G.P., 184-186, 184n, 189n
 Goodison, L., 135n
 Gordon, C., 23, 31, 74, 106-107, 134, 138, 218, 116n
 Göteborg, 99
 Göttingen, 182, 184, 189, 191, 194-196, 210-211, 198n
 'Göttinger Seven', 198
Göttingische Gelehrte Anzeigen, 191, 174n, 191n
 Graeco-Roman, 131, 151, 155, 254, 20n
 grammar, see syntax
 Gravert, fellow-student of K.O. Müller, 194
 Great Zimbabwe, 26
 Great-Britain, see England
 Greece, Greek (mostly Ancient, Classical), 19-20, 31, 33, 45, 73, 99-100, 102, 108, 127, 131, 151, 175, 201, 250, 25n; 'miracle', 20, 38, 23n; allegedly created philosophy, art, science, and democracy from scratch, 250; both Afroasiatic roots and local creativity, 29-35; genius, 26, 28; Greekness, 101, 185; modern, 191; society, 31; cf classics, Mycenaean, Egypt, rationality, Hellen-
 Greek civilisation, 17, 22, 28, 32, 38, 48, 54, 63, 131, 21n; creativity of, 30; irrational dimensions of, 33; its emergence as hybrid and distinctive, 138n; not a purely European culture, 250; strong African and Asian components, 250; greatness based on its eclecticism (Bernal), 250; human-centredness, 33; cf classics, Mycenaean, Egypt, rationality, Hellen-
 Greek language, etymologies from Semitic and Egyptian, 87-91; its formation, 81-87; vocabulary, 85, 20n; breakdown of labiovelars in Greek, 54n; cf proto-Greek; cf classics, Mycenaean, Egypt, Hellen-
 Greek philosophy, 33, 32n; post-Ionian, 33; cf Aristotle, Plato, Presocratics, Anaximander, Pythagoras, Stoicism, Neo-Platonism
 Greek religion, 20, 33, 85, 96, 54n, 92n, and many names of deities as listed separately; cf *interpretatio graeca*
 Greeks, 19, 31, 33, 36, 45, 50, 73, 81-82, 93, 99-104, 127, 131, 155-156, 160, 163, 182, 188, 190n, 198-199, 211, 214, 20n, 25n, 157n, 188n; pre-, 34, 81-82, 88, 100, 103, 168, 50n, 147n; black?, 73
 Greenberg, J., 74, 77, 79; 's list, 82
 Grey Thomason, S., 81, 81n
 grid, 224, 236, 224n-225n
 Griffin, J., 71
 Grimm, J., 189, 198
 Grimm, W., 189, 198
 Groningen, The Netherlands, 173n, 253
 Grote, G., 216, 177n
 Groth, fellow-student of K.O. Müller, 194
 groundnut, 244
 Grüttner, fellow-student of K.O. Müller, 194
 Guadalquivir, river, 29n
 Gubla, Gublum, 54, 169, 169n; cf Byblos
 Guiné-Bissau, 254
 Haarlem, The Netherlands, 41n
 Haddu, 106
 Hagia Triada, 106, 123, 123n
haima, 88
 Hakata, 225; cf divination
haleus, 83
 Hall, E., 48n
 Hall, R., 84
 Haller, A., 210-211
 Hamilton, W.J., 196, 196n
 Hamites, obsolete term for ethnic cluster and language group, 249
 Hanover, 198
 Harrison, J., 186, 188, 182n
 Hart, G., 138n
 Hartner, W., 49n
 Harvard University, 253
 Harvard University Press, 66
 Hassan, F., 80, 248n
 Hathor, 91, 102, 118-120, 135, 158, 135n, 158n; mother of the king, 119; mother of the sun-god, 119; symbol, 104, 118n
 head-dress, 135
 heart, 117
 heaven, 97, 228, 158n, 199n; firmament, 197; sky, 97, 97n; upper blue sky, 97n; cf earth, astrology, astronomy, sun
 Hebrew, 19-20, 83, 87-89, 93, 106-107, 152-153, 184, 191, 197, 201, 205, 17n, 191n; Masoretic, 153; cf Semitic
 Heeren, A.H.L., 189, 191-192; a 'transitional figure, 191
 Hegel, G.W.F., 245-246; cf Africa
 hegemony, cultural, 19, 28, 44; cf North Atlantic
 Heidelberg, 189, 196
 Heilborn, fellow-student of K.O. Müller, 194-195
 Helck, W., 136, 135n
 Hellenes, see Greeks
 Hellenism, 73, 99, 100-104, 106-107, 116, 126, 129, 151, 166, 212, 229, 49n-50n, 116n; philosophy, 34
 Hellenocentrism, 183, 206n
 Hellenomania, term coined by Bernal, 185, 207, 218
Hellenosemitica, 166, 193; cf Astour
 Hephaistos, 96, 147n
 Herakleopolis, 157n
 Herakles, 228n
 Herder, J.G., 204, 214, 49n
 Heritage Foundation, 71
 Hermeticism, 28, 229
 Herodotus, 20, 29, 35, 74, 93, 95, 20n, 35n, 74n
hēsi, 90
hesiēs, 91
 Hesiod, 87, 90
hetairos, 91
 Heyne, C.G., 189, 210-211
 Hierapytna, 121
 hieroglyphic, 101, 103-104, 108, 110, 113-116, 121, 127, 134, 137-141, 143-146, 152, 155, 146n; Gardiner classification, 146, 135n, 146n; signs or symbols, 144; cf Egypt, Crete, Luwian, writing,

- sign, script
 high priest, see priest
 Hinduism, Hindu, philosophy, 33; religion, 33
hippeus, 83
 historical linguistics, 13, 17, 20, 52-53, 79, 85, 150, 167, 201, 16n, 79n; cf linguistics
 historical source criticism, see source criticism
 historiography, see history
 Historische Kring, Groningen, The Netherlands, 173n
 history, cf cultural history
 history, historiography, 16, 38, 40, 43, 46, 60, 62, 66-67, 71-72, 75, 94, 174, 178-179, 191, 195, 202-204, 206-207, 209-211, 215-218, 245, 249, 12n, 16n, 49n, 92n, 148n, 176n-177n, 211n; ancient, 13-15, 22, 39-40, 43, 45, 49, 51-52, 55, 64, 66, 77, 150, 161-162, 181, 207, 210, 213, 218, 253, 23n, 195n; 'external' (Müller), 199; internal (Müller), 199; of art, 174, 191; past as creation, 51; past as reality, 51
 history of ideas, 13, 28, 52, 63, 16n; Bernal trained in, 62
 history of science, 14, 16, 20, 27-28, 34, 40, 67, 162, 38n, 49n
 Hoch, J., 83
 holism, 50
 Holocaust, 101; cf 'final solution', Judaism, nazism
 Holocene, 79
 Homer, 87-88, 91-92, 95-96, 122, 135, 187, 205-206, 187, 187n; cf *Prolegomena*, Wolf, Iliad, *Odyssey*
 Homo sapiens sapiens, 78
 horn, 109-110, 113, 118, 135, 24n, 135n; cf cattle, snake, viper, antler
 Horus, 91, 96, 119, 93n, 158n
hosios, 91
 House of Glitter, 160, 54n; cf faience
Ht Nr (Egypt.), House of Neith; *Ht Nr-Athena* etymology, 13, 35, 53-55, 91-98, 149-171, 16n, 54n, 93n, 193n; cf Neith, *Athena*, etymology
 Hu, 157, 157n
 Hughes, T.S., 191n
 Huizinga, J., 209, 214
 human rights, 30
 humanities, 11, 54-55, 58, 67, 153, 161, 11n, 131n, 219n
 hunting, 225n; cf weapon
 Hur, 157, 157n
 hybrid creature, 109, 117, 146
 Hyksos, 36, 45, 47, 76, 57n, 138n
 Hyperboreans, 192n
I Ching, 227, 238, 227n
 Ibn Rushd, 35
 Ibn Sina, 35
 Ibonese, Coptic demon, 228
 iconography, 35, 54, 94, 109, 120, 139, 143, 145, 169, 224, 238, 109n, 135n, 147n, 225n, 228n; theme of the pharaoh slaying his enemies with a mace, 228n; cf triangle, convolution, circle, row, striped, spotted, animal style, colour, interpictureality, rectangle, symbol
 identity, 14, 16, 22-23, 25-26, 33, 36-38, 41, 47, 53, 64, 72, 96, 101, 188, 240, 243-245, 12n, 42n, 48n; arbitrary nature of, 37; charter, 36; discourse, 220-221, 250-251, 17n; discourse, as abstract, 221; essentialism, in identity discourse, 37; formation, 25, 37, 243-244; identity discourse, as aggregate, 221; multiple, 37; politics, 50, 131; primordialist identity discourse, 37-38, 56, 17n; search of, 47; self-definition, 29, 37; cf myth, multicultural
 ideogram, 104, 124
 ideology, 26, 28-30, 36-38, 40, 43-44, 46, 50, 57, 63-64, 82, 89, 162, 176, 178, 202, 207, 217-218, 220-221, 244, 11n, 162n, 177n; and cultural history, 28-38
 Idomeneus, 128
 Iliad, 122, 205n
 Illich-Svitych, V., 166
 'ilm al-raml (Arab.), 'science of the sand', 225, 228; cf geomancy, divination
 imperialism, anti-, 40
 indebtedness, intercontinental, 22
 India, 29, 34, 74, 82, 126, 187, 189, 193, 196, 226, 229-230, 241, 253, 190n, 229n; Southern, 82; cf Dravidian, Indus
 India Institute, Amsterdam, The Netherlands
 Indian Ocean, 226, 229; coast, African, 241
 Indo-European, 38, 53, 58, 72-73, 81-85, 87-91, 95-96, 102, 106-107, 112, 115, 134, 166-168, 171, 189-190, 193, 201, 16n-17n, 42n, 147n, 168n; cf Proto-Indo-European
 Indonesia, 238
 Indophilia, 189, 196
 Indus civilisation, 19, 28, 235
 inflexion, 98, 201
 ingots, 125
 initiation, adolescent, 87
 innovation in science, 40, 47, 190; due to new material, 178, 184, 190, 205, 207; due to new methods, 161, 186; due to the rise of new concepts, 161; cf Müller, paradigm shift, change
 insect, 146n
 Institute for Pre- and Protohistorical Archaeology (IPP), Amsterdam University, The Netherlands, 5
 Institute for the Study of Religion and Society, Amsterdam University, 219n
 integrity, 14, 16, 41, 103
 intellectual, intellectuals, 19-22, 27-30, 34, 40-45, 49, 64, 76, 150, 165, 180, 212, 217, 229, 244-245, 249, 251, 12n; giant, 40, 161; producer, 40-41, 61; prominence, 42; African, 22; and politics, 216; British, 42, 55; collectivity of scholars, 59, 61; community of scholars, 129; corporate action, 44; institutional rivalry, 39; Jewish, 35, 195; Levantine, 34; liberal, 71-72; pressures towards conformity, 40; professionalisation, 44, 246; public debate, 25, 44; reward structure, 39; state patronage, 39; universal scholarship, 34, 40; cf academic
 intellectual history, 19, 40, 45, 49, 217; global, 27; of Europe, 20, 45; cf history of ideas, history of science
 interactions, intercontinental, see intercontinental; cf. isolationism, diffusion
 intercontinental interactions, 12, 17-18, 22, 27-29, 31, 34, 40, 43, 45, 47, 50, 63, 131, 136-141, 143, 221, 239-240, 242, 244-245; as reflected in myth, see myth
 intercultural, 14, 30, 33, 45, 49, 59, 62-63, 243, 250, 254, 54n; dependence, 36; indebtedness, 22; philosophy, 30, 33, 254
 interpictureality, 109, 139; cf iconography
interpretatio graeca, 35, 154, 154n
 intuition, 40, 55; cf epistemology
 invasions, 45; from the North, 176; cf migration, Aryan
 involution, 14, 239-240, 242-243; cf culture, Africa
 Io, 193n
 locaste, 163
 Ionia, 33, 198-199; art, 199; 'corrupt' Ionians, 184
 Ionic, language, 92, 155
 Iran, 19, 28; Achaemenid culture, 29; cf Persian
 Ireland, Irish, 40, 81

- Iron Age, 135; East African, 235
 Iron Curtain, 163; cf Cold War
 irrigation, 45, 225-226, 236-237, 224n; ditch, 225, 224n; cf water
 Isis, 160, 135n, 193n, 238n
 Islam, Islamic, 19, 35, 69, 151, 229, 237-238, 245, 226n-227n; Africans attracted to, 237n; conversion, 241; geomancy, 254; magical arts as vehicle for African spread of, 237; Muslim scribes, 241; role of, in the spread of *mankala*, 232; world of, 226n; writing, 241; culture, 51, 238
 Isma'ili, Isma'iliyya, 229
 isolationism, 75, 179, 215
 Israel, country, 144; Ancient, culture, 199n; cf Old Covenant, Bible, Judaism
 Italy, Italian, 191, 194, 190n-191n, 194n
 Ithaca, N.Y., USA, 19, 253
 ivory, 104, 222; cf seal
 Iza-, Minoan scribe, 114n

 jackal, 87, 236
 Jäkel, fellow-student of K.O. Müller, 194-195
 Jany, fellow-student of K.O. Müller, 194
 Japan, Japanese, 73, 83, 253; cf China
 Jasanoff, J.H., 75, 84-86, 88, 91-94, 96, 16n, 86n
 jazz music, 243
 Jenkyns, R., 51
 Jernstedt, P.V., 149-150, 165-167, 149n-150n
 Jerome, St., 93
 jewels, 95, 97; cf faience
 Jewish, Jews, see Judaism
 Johns Hopkins University Press, 173n
 Jordan, country, 235
Journal of Mediterranean Archaeology, 68
Journal of the History of Ideas, 16n
 Judaism, 19, 35, 40, 67, 69, 101, 182-184, 187, 194-195, 199, 211, 229, 182n, 195n, 206n; cf Israel
 jug, 127, 188n; two-handed, 125
Junggrammatiker, see Neo-Grammarians

 ka (Egypt.), 170
 Kabeiroi, 193
 Kadmos, 185, 193, 193n
 Kahlo, F., 109n
kamēlos, 87
Kamatijojo, 170n
 Kant, I., 215, 49n
 Kaphtor, 144
 Kaufman, T., 81
 Keftiu, 144
 Keita, S.O.Y., 80n
 Kelley, D.R., 173n
 Kenna, V.E.G., 119, 119n
 Kerala, 126
 Kerma, 80n
khērā, 167, 168n
khatt al-raml (Arab.), 'art of writing in the sand', 225, 237; cf geomancy
 Kharax, 94
 Kimmerle, H., 30
 King's College, Cambridge, 253
 kingship, king, 80, 89-91, 95-96, 100, 117, 119, 122-125, 127-129, 135, 138-139, 143, 153-154, 191, 238, 240, 253, 80n, 93n, 114n, 118n, 123n, 135n, 146n, 227n-228n, 238n, 248n; female, 57; Hellenistic, 151; Luwian, 128; of Hanover, 198; Semitic kingdom, 104; cf Old Kingdom, Middle Kingdom, New Kingdom, Egypt
 kinship, 91, 196, 228, 240
 Kirk, G.S., 32n
Kitab al-faṣṣī fi uṣūl 'ilm al-raml, 229; cf al-Zanati

Kitab al-Aghani, 232; cf Abu'l Farajī
 Klein, fellow-student of K.O. Müller, 194
 Klossmann, fellow-student of K.O. Müller, 194
 Kmt (Egypt), 228, 170n
 Knights Templar, 169
 Knobloch, J., 165
 Knossos, 100, 102-103, 109, 121, 128
 knowledge, as practical truth, 61; empirical, 36, 220; liberating and validating powers of academic, 61; mythical dimension of, 60; pre-scientific statement, 58; production, 38-39, 63; empiricism, 55; critique of objective, 51; cf epistemology, science
 Konde, ethnic group, 238
 Kongo-Saharan, language group, 65
 Korea, 73
 Kornioi, 124
 Kornos, Pisidian personal name, 124
 Koselleck, R., 204n
 Kovalam, 126
 Kroeber, A., 241
 Krummer, fellow-student of K.O. Müller, 194
kudos, 86-87
 Kuhn, T.S., 38, 49, 67
kun (Chin.), 227n; cf I Ching
 Kush, 249, 248n
 Kydonia, 121

L'Arbre cosmique, 236; cf. Pâques
 'La Parisienne', 100; cf Crete, Minoan culture
 labiovelars, breakdown of, see Greek language
 La Tène, 244-245
 Labour Party, Dutch, 162n; British, 72
 Laconian, 90
 Laius, 163
 Lake Malawi region, 233
 land, see earth, district
 Landau, O., 99
 language, change, 84, 150; contact, 65, 81-87; contact between language families, 72; contact between unrelated languages, 168; creolisation, 81; families, 53, 72, 77-79, 85, 166, 17n; genetic linguistics, 81; genetic relationships between languages, 72-73, 152, 168; groups, 73, 134, 17n; language specificity, 84, 133; lexicon, 20, 45, 87, 135, 143-144; shift, 81-82; super-family, language, 77; cf sound law, etymology, linguistics, syntax, vowel, consonant
 Laroche, E., 110n
 Late Antiquity, 34, 50, 94, 175
 Latin, 82, 90, 107-108, 151, 205, 241, 168n, 191n
 law, and order, 27, 160; international law, 30; cf widow, witness
 law, scientific, 157-158, 160, 54n
 law, sound, see sound law
 Leakey, L., 232-233, 235
 leaves, 134; cf tree, writing
 Lefkowitz, M., 33, 46-47, 69, 71-72, 84
 leg, see standing
 Leibniz, G.W., 34n
 Leiden, 11, 131, 154, 160, 168-169, 209, 219, 11n, 16n, 42n, 65n; Leiden conference 'Black Athena: Africa's contribution to global systems of knowledge', 67; University, 13, 149-150, 253-254, 219n
 Leningrad, 165
 Leontopolis, 157n
 Lessing, G.E., 49n
 Letronne, J., 175n
Lettre à M. Dacier, 173; cf Champollion
 Levant, 17, 34, 45, 50, 58, 76-77, 99, 132, 136, 143-145, 148, 168, 187, 247, 57n, 138n, 148n; cf Phoenicia, Palestine, Canaan, Syria, Anatolia
 Lévi-Strauss, C., 161

- Levin, S., 83
lexicon, see language
liberalism, 66, 71-72, 197, 202, 250
Libya, 53, 95, 97, 136, 171
Liddell, H.G., 86
life, life force, 88; earth, source of, 228; cf sap
lily, cf. *souson*, Susan, Susanah
Linear A, 99, 104-107, 112, 115-116, 121, 128,
253, 112n, 118n; cf Crete, writing, script
Linear B, 91-92, 100-108, 112, 115-116, 120-121,
123, 126, 128-129, 134, 155, 170, 112n, 157n,
170n; cf Crete, writing, script, Pylos
linear script from Byblos, 116n; cf Crete, Byblos
linguistic, linguistics, 13-14, 16-17, 20-21, 25, 38,
49, 52-53, 65, 72, 74, 80-81, 83-85, 93, 100-102,
106-107, 150-151, 153, 161-163, 167-168, 189,
200-201, 222-223, 245, 248, 16n-17n, 24n, 54n,
83n, 138n; boundary, 133; Soviet, 16, 149, 165-
167; comparative linguistics, 21, 153; cf sound
law, historical linguistics, syntax, sociolinguistics,
vowel, consonant, phonology, etymology,
historical linguistics, lexicon, semantics
Linnaeus, C., 183
lion, 87, 94, 139, 138n; lion goddess, 94; cf Bast,
Bastet, cat, feline
literacy, 102, 131, 241, 242n; illiteracy, 242, 242n;
mass, 241
literature, belles lettres, 67, 191; literary technique,
32n; literary writer, 220; travel account, 191n; cf
poetry, epic, myth, Egyptian, Greek
Lithuania, 85
Liverani, M., 144-145, 23n, 148n
loan, 65, 72, 83, 86-89, 91, 98, 165, 170; cf
etymology
localisation, 17, 31, 35-36, 227n136-137, 139, 141,
145, 148, 222-223, 236, 239, 247
logic, 54, 61, 93, 114, 32n-33n; Aristotelian, 34;
syllagistic, 32, 33n; binary, 33n
London, 253
Loprieno, A., 83
Louvain, 11n, 219n
lunation, 50n
Luwian, 101-108, 110-116, 121, 123-124, 127-128,
136, 146; hieroglyphic, 101, 103-104, 107-108,
110, 112-115, 127, 134, 140-141, 110n; kingdom,
104
luxuries, 87, 100
Lycia, 112, 123
Lyell, C., 84
Lysenko, T.D., 166
- mace, 228n; cf stick, club
Madagascar, 225, 226n
Mafeje, A., 27
Maghriti, see Pseudo-Maghriti
magic, 28, 31, 86-87, 228, 237-23811n, 49n, 131n,
219n, 229n, 237n; Islamic, Arabian, 229n, 237n;
Coptic love, 228; history of, 28; cf Africa, Islam,
Renaissance, geomancy, divination, Egypt,
astrology
maiden, 96, 159-160, 54n; cf virginity, Athena
Maimonides, M., 35
Malawi, 40-41, 233, 42n
male, see men
Mali, 236
Mall, R.A., 30
Mallia, 99-100, 111-117, 123-125, 127; ancient
toponyms of, 99-129
mammal, 139, 146n
Manchester School, diffusionist, 26; Gluckman's,
26; cf anthropology
mankala, mankala boards, 219, 224-225, 231-239,
241, 219n, 223n-224n, 232n; African origin?,
232-233; convergence with geomantic
divination, 238; defined, 222; in Africa and
elsewhere, 222-239; four-row, 238, 234n; four-
row, outside Africa, 234n; mankala-like rock art,
234; cf board-games, geomancy, agriculture
mankind, see communality of
Mannheim, K., 38
Manning, S.W., 50-51, 60
Marathon, 29
Marchand, S., 216-217, 173n, 198n, 216n-217n
Mareas, Mareis, Mareus, Marewo, Maris, variants
of a Linear B personal name, 123
Marinatos, S., 31n
Marino, L., 211
Marr, N.Y., 167
marshland, see earth
martur, *márturos*, *mártus*, 167, 150n, 168n
Marx, K., 38
Marxism, 30, 40, 59, 61, 76, 166-167, 42n, 59n;
and linguistics, 167; models of scholarly praxis,
57; models of socio-political organisation, 57;
neo-, 59n; cf communism
Marxism and problems of linguistics, 167; cf Stalin
Mason, P., 253
Masons, 189, 196, 196n
Masson, E., 87
material culture, 80, 87, 191, 25n; cf artefact,
architecture
material object, cf artefact
mathematics, 31; binary, 230, 34n; cf geomancy,
mankala, statistics
matriarchy, 56-57, 56n; cf Amazons
Maya, 165-166; cult of time, 166
Maya, language, 166
Mbembe, A., 27
meaning, systems of localised, 133; cf semantics
media, 25, 35, 128, 144, 178, 240, 138n; electronic,
224, 244, 246
Mediterranean, 52, 68, 72-73, 81-82, 126, 161,
192, 215, 238, 117n, 138n; Eastern, 12, 14-15,
18-19, 28, 39, 43, 45, 55, 59, 63-64, 70, 99-102,
105-106, 129, 131-132, 134, 141, 207, 253, 136n,
138n, 223n; Northern, 36, 147, 147n
megaliths, 224
Megiddo, 100
Meitink, H., 242n
Meiners, C., 181-182, 210-211, 213n
Melanesia, 40
Memphis, 110, 157, 170, 158n
men, male, 37, 68-69, 113, 54n, 119n; chauvinist,
50; posthumous virility, of Osiris, 171, 54n; cf
semen, women, gender, sexuality, virility, colour
Mendel, G.J., 166
Menoikeus, 163
Menvis, 122-124
Meroe, 241
Mesara valley, 123, 128
Mesolithic, 235, 245
Mesopotamia, 19, 28-29, 101, 103, 131, 145-146,
229, 241, 80n
metal, cf tin, bronze, iron, gold
method, methodology, 18, 28, 38, 47-48, 52, 55-59,
61-64, 98, 132, 161, 166, 179, 220, 249, 48n-49n,
147n; comparative, 14, 20-21, 28, 102, 153, 205,
219-220, 54n, 182n; misplaced precision, 72, 92;
procedure, 55-56, 58-59, 61-62, 211, 228-229,
236, 20n; processual, 47, 50; rules, 52-53, 86, 98,
153, 207, 222-224; Bernal's historiographic, as
exemplified by his treatment of K.O. Müller,
173-208; cluster analysis, 54n; cf epistemology,
science
Meyer, E., 31, 74, 168, 170, 138n, 165n, 205n
Miami, 79n
Michaelis, J.D., 211, 211n
Middle Kingdom, Egypt, 138

- migration, 58, 223n; from the North, 215; immigration, 38, 43, 80n; migration as contested prime explanatory factor in cultural change, 49; cf conquest, invasion, Aryan
- military, 28-30, 250, 138n; army, 123-124; campaign, 36, 45; control, 28, 128; leader, 123-124; night camp, 90; *stratos*, 90; cf weapon, warfare
- Minerva, 97; cf Athena
- Minoa, civilisation, 19, 94, 100-104, 106, 117, 121, 139, 144, 245; fresco, 161; literacy, 102; Late Early III, 119; Middle Ia, 119; prince, 117n
- Minos, 100, 121, 127
- Minotauros, 121
- Minyas, Thracian name, 122-124
- Mischwesen*, see hybrid creature
- Mitford, W., 216
- model, multicentred, its formulation main historiographical challenge of late 20th century CE scholarship (Liverani), 148n; of autochthonous origin, 188; of intercontinental interaction towards the earliest Cretan script, 131-148; of reality in divination and board-games, 223; Phoenician cities, as for the Greek polis, 76; reduction of reality, 76; cf. Marxism, Müller
- Model, Ancient, 38, 58, 99, 127, 129, 176, 180-185, 189-194, 196, 205, 207-208, 211-215, 176n-177n; fall or overthrow of, 176, 180-181, 207
- Model, Aryan, 58, 81, 87, 99-108, 129, 176, 180, 182-183, 186-188, 211-213, 249, 176n
- Model, Revised Ancient, 38, 58, 127-129, 180-181
- Modernity, Late Modern era, 29, 244; cf post-modernism
- Mogadishu, 24n
- Momigliano, A.D., 187, 202-203, 189n, 203n, 217n
- Mongolia, 97
- Montagu, A., 251
- Montelius, O., 31
- Morenz, S., 48n
- Morris, S.P., 46, 74, 144
- Moscow, 165
- Möser, J., 184, 212, 184n
- motherhood, 79, 96, 119, 156, 163, 171, 42n, 148n; cf women, Athena
- Motley, J.L., 216
- Mout, Mouth, 156
- Mozambique, 238
- Muhammad, Prophet, 229; cf Islam
- Mudimbe, V.Y., 27, 25n, 246n
- Muhly, J.D., 132, 49n
- Müller, K.O., 16, 173-179, 181-203, 205-207, 209-210, 212-217, 173n-175n, 177n, 182n, 184n-185n, 188n-190n, 192n-193n, 195n-196n, 198n-200n, 203n, 205n-206n, 215n, 217n; alleged dismissal of Ancient Model, 190-194, 196-197; allegedly anti-Indophilic, 189, 196-197; anti-Semite?, 193-196, 195n; *Die Dorier*, 185-186, 195-196, 202, 215; disagreements between Blok and Bernal on, 212-213; his alleged lack of scholarly innovation, 189-194; his writing, 188-190; in *Black Athena I*, 182-188; on culture, 197-202; on formative role of religion and nature in the creation of culture, 196; on Israel's God, the Father, 199n; racialist on language (Blok), 201; cf Egypt
- multicentredness, of model of intercontinental interaction, 28, 47, 62-63, 132, 148, 148n; cf model
- multicultural, 43, 72, 245; discourse, in USA, 36; identity politics, 131; origin of civilisation, 47
- multidirectional, see multicentredness
- Murray, H.J.R., 232, 232n
- music, 90, 240, 243
- Mut, Mwt, 156
- Muwa, 121; Muwa Buwa, 127
- Muwasawa, toponym, 121
- Mycenaean, 19, 45, 87, 92, 94, 99, 103, 106, 123-124; cf shaft graves
- Myerowitz Levine, M., 176n
- Myres, J.L., 31
- myth, 19-20, 26, 28, 31, 38, 43, 45, 47, 56-64, 72, 74, 96-97, 100, 102, 127, 134, 138-139, 153-154, 160, 179, 185, 188, 190n, 192-193, 196-197, 199-200, 202, 221, 243-245, 247, 250-251, 21n, 48n, 56n-57n, 150n, 190n, 192n, 199n, 228n; analysis, 147n; analysis requires close reading, 147n; as chart of regional interactions, 147n-148n; as evidence, 57n; as ultimate product of scholarship, 57; Bernal's steering away from, and back to, 56-60; contradictions and non-sequiturs in, as clues for analysis, 147n; cross-cultural parallels in, as coincidental manifestations of the human psyche, 188; Egyptian, 138; folk motif, 74; Greek, 31, 154, 185, 21n; main purpose of scholarship production of state-supportive myth?, 60; of origin, 38, 250; on Orion stars, 197; racialist, 19; scholarly, posing as truth, 57n; scholarship as a mere regurgitation of?, 60; cf science, truth, Eurocentrism, Greece, mythology, race, racialism
- mythology, 20, 28, 31, 45, 56-57, 74, 138-139, 154, 185, 188, 197; cf numerous names of mythological figures as listed separately
- Nabunun, 157
- naō*, 88
- names, 99; place, 169; proper, 165; cf toponyms
- naōs*, 88
- Napoleon Bonaparte, 205
- Naqada, I, II, 80n
- Narmer palette, 228n
- Natho, 157
- nation, 37, 44, 204-205, 214, 244
- natural science, 54, 67, 153, 161-163, 211
- navigation, 26, 31, 126, 138, 140; cordage, 89; nautical technology, 135-136, 136n; oar, 125-126, 126n; overseer of ships, 111, 127; poop deck, 89; rope, 89; routes, 136n; rudder, 109, 125-126, 126n; ship, 89, 108-109, 111, 119, 122-123, 125-127, 136, 161, 114n; shipmaster, 108, 111, 119, 125-127, 114n; shipwright, 127; sternpost, 109, 125-126; cf trade, Bronze Age shipwrecks, Phaiakians
- Nazism, 38, 181, 195, 202-204, 211, 213n; cf Holocaust
- Near East, 98, 100, 104, 128, 187, 190, 192, 208-209, 218, 250, 190n-191n, 224n; Near Eastern studies, 19, 49, 65, 149, 165, 209, 253-254, 40n, 190n-191n, 224n; cf Ancient Near East
- Nebthō, 158
- Nebwenenef, 157n
- Needham, J., 34, 40, 34n, 227n
- Nefertiti, 69
- négritude*, 22
- Neith, 13, 53-54, 91-95, 97, 155-157, 159, 169-171; and Athena, 35, 53, 55, 91-98, 149-163, 171, 16n, 54n, 93n, 193n; daughter of Re', 96; mother of Re', 96; veiled, 97n; cf *Ht Nt-Athena* etymology
- neō*, 88
- Neo-Platonism, 34
- Neo-Conservative, 72
- Neo-Grammarians, 84-85, 152, 168, 170
- Neolithic, 14, 34, 136, 223-224, 235, 242-243, 224n-225n; ritual, 224n; agricultural revolution,

- 22, 235
 Nephthys, 156, 158, 135n, 158n
 Nestor, 128
 net, 62, 87, 225n
 Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS), 11, 11n, 131n, 219n
 Netherlands Research Foundation (NWO, formerly ZWO), 99n
 Netherlands, The, 11, 13, 15, 21, 81, 121, 253, 11n, 23n, 41n, 99n, 131n, 162n, 219n; Dutch reception of *Black Athena*, 44, 13n, 21n
 New England, 68
 New Kingdom, Egypt, 90-91, 139
New York Review of Books, 19
New York Times, 66, 71
 Newberry, P.E., 94-95
Newsweek, 69
 Newton, I., 211n
 Niebuhr, B., 175, 189, 213-215
 Nietzsche, F., 48n
 Niger, country, 242n
 Niger-Congo, language, 78-80
 Nigeria, 22, 225
 Nile, 23, 71, 77, 79, 81, 144, 154, 161, 192; Upper, 23, 77
 Nilo-Saharan, language group, 77-80, 80n
 Nilsson, M., 75
nomós, 225n
 North Africa, 34, 80, 132, 135, 221, 225, 241, 254, 80n; languages, 78; cf Egypt, Cyrenaica, Libya, Tunisia, Berber
 North America, 12n, 24n
 North Atlantic, 19-20, 22, 24, 26-28, 35, 146, 220, 222, 245-246, 21n; civilisation, 220; culture, 21n; hegemony, 28, 22, 246; post-hegemonic, 30; whites, 26
 Nostratic, language super family, 166
Not out of Africa, 71-72, 177n; cf Lefkowitz
 Nubia, 77-78, 241, 80n, 191n
 Nussbaum, A., 75, 84-86, 88, 91-94, 96, 16n, 86n
 Nyanja, language, 40, 42n
 Nyoror, ethnic group, 248n; cf Egyptian culture diffused
 O'Connor, D., 72
 objectivity, 52, 69, 246; Africans alleged to be incapable of (Hegel), 246; cf epistemology
 Octavian, see Augustus
ódinos, 89
ódts, 89
oduné, 89
 Odyssey, 123n, 135n
 Oedipus, 162-163, 228, 21n
 Oesterley, W.O.E., 174
 Oikhalia, 126
 Okot p'Bitek, 27
 Old Church Slavonic, language, 87
 Old Covenant, 187
 Old Kingdom, Egypt, 80, 91, 95, 93n
 Olin Foundation, 71
 olives, olive oil, 53, 95, 171
 onomatopoeic, 90, 117n
ophthalmitis, 96; cf Athena
 Orchomenos, 185, 187-188, 192, 196, 200, 192n
Orchomenos und die Minyer, 185; cf Müller
 Orient, 104, 128, 187, 253, 128n; cf Levant, Eastern Mediterranean
 Orientalism, 51, 23n
Orientalism, 27; cf Said
 origin, origins, 19, 23, 33, 45, 47, 50, 62, 65, 73, 81, 86, 88-90, 94, 100-104, 122, 140, 152-153, 156, 159, 181, 185, 188, 196, 199-200, 214-215, 221-222, 228-229, 232-233, 236, 239, 250, 24n, 227n; of Greek civilisation, 38; of Greek thought, 35; of alphabet, 133; search of, 35-38; cf Egypt, European civilisation, Greek civilisation, myth Orion, constellation, 189n; Greek ideas on, 197; Hebrew ideas on, 197; cf myth
 Osiris, 54n, 147n, 193n; as 'the beautiful young being', 171; chapel, 160
 Osnaabrück, 184, 212
 Osymandyas, 191
 Ottoman Empire, 29n
 outsider, 64, 178, 241, 245; Bernal as, 20, 22, 39-40, 52, 59, 67, 78, 178
 owl, 96
 Oxford, 210
oxyderkis, 96; cf Athena
 paganism, 93, 151, 187, 199, 198n
 palace, 100, 121
 Palaeolithic, 245, 224n-225n
 Palaikastro, 139
 Palaima, T., 116, 116n
 paleoanthropology, 78
 Palestine, 17, 19, 28, 85, 101, 103-104, 118, 133, 136, 144, 104n, 143n
 Palladion, 94
 Pallas Athena, 94; cf Athena
 Palter, R., 46, 49, 72, 75, 209-211, 48n, 209n-212n
 Páques, V., 236
 paradigm, 38-39, 49-52, 56, 178, 212, 220; shift, 49, 59, 67, 161; succession, 39; cf epistemology
 Parker, R., 234n
pars pro toto, 242, 158n
parthenias, *parthenios*, 95; cf Athena
 Parthenon, 95-97, 150, 159-160, 171, 54n; cf Athena
parthénos, 53, 54n, 95-96, 159-160, 170-171; cf Athena
 Patriarchs, 199n
 Pausanias, 97, 188n
 pebble, 222, 226, 228; cf earth
 Pelasgian, 81
 Pelon, O., 100
 Peloponnesos, 123, 126
 Pendlebury, J.D.S., 31n
 Pergamon, 94
 Perikles, 159, 29n
 Perry, W., 26
 Persians, 199, 229, 190n; Persian war, 29; cf Iran
 Petit-Radel, 189
 Petrie, W.M.F., 80n, 248n
 Pfaff, J.W., 175n
 Pfeiffer, R., 186, 215, 186n
 Phaiakians, 123n
 Phaistos, 119, 123n
 pharaoh, 228n; Black, 45; cf Egypt, kingship
 Pheidias, 97
 phenotype, 17, 37, 43, 73, 77-81, 245, 17n; cf genetics, race
 philhellenism, 216-217, 253
 Philippines, 238
 philosophy, 51, 67, 181, 210, 220, 25n, 246n; materialism, 33; cf African, Greek, Hellenistic, Hindu, intercultural philosophy, positivism, Neo-Platonism, philosophy of science, Presocratics, relativism, idealism, positivism, pragmatism, realism, wisdom
 philosophy of science, 67; cf epistemology
 Phoenicia, Phoenicians, 19, 26-27, 31, 70, 87, 106-107, 116, 128, 175, 182-183, 187-188, 193, 201, 241, 17n, 147n, 188n, 193n; archaeology, 68; astrology, 197; colonisation of Greece, 188, 207, 214; maritime mercantile states, 76; cf Levant, alphabet, model, polis
 Phoibos, 90

- phoneus*, 83
 phonology, 81-82, 170
 physics, physicist, 162-163, 54n; cf
 crystallography, quantum mechanics
Picatrix, see *GHayat al-hakim*
Pisidia, 123-124
 place names, see names, toponyms
 plants, cf. tree, wood, lily, crop, sap, leaves,
 domestication, seed, stick
 Plato, 29, 92-93, 97, 194, 249, 32n; cf *Timaeus*,
 Critias
 plausibility, 60, 83, 85, 88-90, 94, 131, 136, 141,
 143, 154, 156, 168, 171, 193, 215, 247, 88n,
 147n, 170n, 176n, 187n; competitive, 52-53, 55,
 72, 178-180, 210
 play, and ritual, 224n; cf board-games
 Plutarch, 29, 188n
 poet, 90, 201, 187n; cf epic, literature
 Poland, 195
 Poliakov, L., 181
polis, 176
 political, politics, 220, 245; activism, 198n; agenda,
 47, 63, 71, 216, 162n; culture, 135; idealism, 52;
 idealism, 55-56; idealism as epistemology, 55;
 influence, 128; position, 198n; theory, 179-180;
 view, 178, 197, 207, 216, 250; cf radicalism,
 conservatism, communism, state
 Portuguese, 241
 Poseidon, 124, 97n
 positivism, 51, 84, 212; Neo-positivists, 52
 post-modernism, 58, 76
 pottery, dark paint on buff, 104; matt-painted
 Tarsus, 104
 Pouqueville, F., 191n
 pragmatism, 61
 Pratsch, fellow-student of K.O. Müller, 194
 practical knowledge, 34
 praxis, 57, 61, 250
 pregnancy, 90
premon, 89
 Presocratics, 32n
 Preston-Blier, S., 24n-25n
 priest, high, 124, 157n
 Princeton, 173n
 prison, 106, 166
 progress, 15, 41, 58, 61, 84, 181, 188, 200-201,
 206, 212, 12n; cf racialism; belief in, 176, 183
Prolegomena ad Homerum, 205-206, 215; cf Wolf
Prolegomena zu einer wissenschaftlichen
Mythologie, 185-186, 192, 196-197, 189n, 192n;
 cf Müller
 Prometheus, 245
 proof, 25, 55, 72, 101, 127, 160, 173, 185, 192,
 200-201, 205, 208, 210, 215, 222, 148n, 173n; cf
 epistemology
 proper name, 17, 45, 53, 165, 168; see names,
 toponyms
 prophet, 48n
 Protestantism, see Christianity
 Proto-Greek, language, 92
 Proto-Indo-European, language, 86, 92
prumnos, 89
 Psammetichos, 193n
 Pseudo-Maghriti, see *GHayat al-hakim*
 pseudo-science, 21n, 251; cf alchemy, astrology,
 divination, magic, crani, Velikovski, von
 Däniken
 psychoanalysis, 21n, 228; cf Oedipus, Freud
 psychology, 41, 54n
 Pthah, 91, 170
 Ptolemies, Ptolemy, 151, 169
 Pulleyblank, E., 227n
 Punt, 119
 purity, 43, 59, 72, 85, 90, 103, 171, 182-183, 250,
 198n-199n
 Pylos, 99, 120, 122-123, 126-129
 pyramid, 110, 146
 Pythagoras, 29

qds (Sem.), 86
 quantum mechanics, 54n

 Ras (Cape) al-Muraysah, 136
 race, 16, 31, 48, 80, 197, 213, 251, 80n; Bernal on,
 204-205; Caucasian, 245, 249, 147n; dynastic,
 80, 80n; groups, 37; master, 31; post-racial, 30;
 purity, 182; racial theory, 181; cf colour,
 ethnicity, Black, White
 racialism, racism, 14, 19, 37, 39, 43, 45-46, 49-51,
 56, 69, 101, 176, 181-183, 185-189, 200-203,
 205-207, 212-214, 216-218, 220-221, 240, 243-
 244, 249, 12n, 25n, 176n, 204n; anti-, 40, 75-76,
 246-247, 24n; Müller allegedly anti-Semist,
 194-196; and the idea of progress, 200
 radicalism, 34, 46-47, 50, 56, 72, 161, 210, 245,
 247, 224n
 Radt, S., 173n
 Radwin, E., 242n
 Raffanel, M.C.D., 191n
 rationality, 60, 84, 202, 24n, 32n, 203n, 217n;
 Ancient Near East, 32n; Greek, 32n; 'rational
 Greece vs irrational Egypt', 33; sustained critical
 thinking, as uniquely Greek?, 32; cf
 universalism, Greek civilisation (irrational
 dimensions of)
 Ray, J., 70, 83, 83n
 Re, Re', 96, 116, 119, 138
 realism, 55, 61; pseudo-, 50; within relativism, 51
 reality, 50-51, 55-57, 61, 76, 85, 102, 223, 97n,
 117n; cf model, epistemology
 rectangle, 224n
 red, 228; red-brown, Egyptian male
 representation, 94
 Red Sea, 79
 Redford, D.B., 74
 redistribution, 224
reductio ad absurdum, 86
 refutation, 52, 162, 179, 192, 200, 207, 222, 35n
 reification, 37, 88
 Reinach, S., 183, 187
 Reintges, C., 149n
 Reiter, S., 195
 relativism, 30, 50-51, 210; relativity of, 51; cf
 culture
 religion, 20, 27-28, 33, 35, 37, 50, 52, 63, 67, 85,
 87-89, 91, 96, 127, 129, 143, 154, 169, 175, 180,
 187, 193, 196-197, 199, 202, 206, 241-242, 244-
 245, 248, 2541n, 20n, 54n, 92n, 131n, 197n-
 200n, 203n, 219n, 237n; African, 27; Canaanite,
 88; deities, 20, 106, 128; comparative, 20, 28,
 54n; religious agenda, 216; religious Geist of
 mankind, 197; religious history, 28; religious
 minority, 151; religious studies, 59n; cf Roman
 Catholic, Samaritan, Islam, Hindu, Islam,
 Christianity, Greek religion, Egyptian religion,
 demon, ritual, myth, paganism, shrine, temple,
 shamanistic complex, sacrifice, belief, priest,
 prophet, world religion
 Renaissance, 238, 226n; magic, 238
 Rendsburg, G., 83, 86, 88, 106, 16n, 88n, 116n
 Renfrew, C., 75
 reproduction, 62, 17n, 54n; irregular forms of
 human, in myth, 147n; cf sexuality
 reptile, 146n
 response, 13, 15-17, 27, 40, 44, 46, 52, 62-63, 65-
 70, 93, 154, 162, 165, 168, 176, 187, 190, 197,
 202, 209, 245, 249, 251, 253, 48n, 176n, 209n; cf

- M. Bernal
responsibility, 41-42, 203, 42n, 99n
Rhadamanthys, 127, 123n
Rhodos, 85
Richard, R., 106, 116n
Rift Valley, East Africa, 77
right-wing, see conservative
ritual, 79, 144, 224, 235-236, 240, 254, 224n, 227n;
 cf religion, myth, play, Bronze Age
Robertson Smith, W., 186
Rochette, R., 189
rock art, 79, 234, 224n-225n, 248n; Upper
 Palaeolithic, 224n
roe, roebuck, 112, 121, 112n
Rogers, G. MacLean, 46, 84, 48n, 250n
Roman Catholic rite, 151
Romania, 167
Romanticism, 28, 84, 176, 182-188, 190-192, 196-
 198, 200-207, 212, 214-215, 253, 203n; idea of
 language as an index to a people, 201; ideal of
 cultural authenticity, 198; ideal of racial
 authenticity, 205; Romantic-conservative, 184;
 Romantic-Positivism, 184-185; cf classicism
Romany, see English Romany
Rome, Roman, 93, 97, 107, 151, 194, 212, 29n,
 242n; emperor, 151; period, 151
Roowa, 121-124, 126-127, 129
Rorty, R., 51
Rothschild, finance dynasty, 194
row, spatial series, 118n, 126n, 223n-224n
Rower, 122-127
Royalists, 189
Rukusawa, 113, 115-116, 119-121, 125, 127, 119n
Rulu Mizibimi, 127, 114n, 117n, 123n
runic writing, 108
Russ, L., 232
Russia, Russian, 77, 91, 149, 166, 167, 150n; cf
 Soviet
Rutgers University Press, 66
- Sabbath, 67
sacrifice, 227, 236
Sahara, 19, 79; Central, 23-24, 235, 243; circum-
 Saharan communities, 236
Sahidic, language, 152
Said, E., 27, 51, 217n
Sais, 13, 20, 94-95, 154, 160, 169, 171, 93n, 193n;
 cf Neith, Athens
Salamis, 29
Salisbury, 169
sam, as Semitic/Greek root, 193
Samaria, Samaritan, 35
Samothrace, 193
San Francisco, 24n
Sancisi-Weerdenburg, H., 173n
sand, 205n; 226-227; cf geomancy, *khatt al-raml*,
 ilm al-raml, *darb al-raml*
Sanskrit, 82, 90, 183, 190, 168n, 190n
sap, 78, 88n
Sarpedon, 127
Satan, 93, 228
savanna, 79, 235
scarab, 104, 118, 118n
scepticism, 33, 153, 180, 212, 216-217
Scheria, 122-124, 126, 123n
Schlegel, G., 189
Schlichting, R., 93n
Schoffeleers, J.M., 254, 57n
scholars, scholarship, see intellectuals, science,
 humanities, social sciences
Schöll, A., 196n
Scholz, B., 203n
school, localised movement in scholarship, 39, 126;
 venue of education, 41, 194; cf education,
 academic, intellectual
science, 11, 13-14, 16, 20, 27-28, 30, 33-35, 40,
 43, 49, 54-55, 58-59, 61-62, 67, 153, 161-163,
 168, 211, 213, 215, 250, 253, 11n, 21n, 38n, 49n,
 54n, 131n, 177n, 219n; cf natural science,
 epistemology, method
Science and Civilisation in China, 34; cf Needham,
 Wing Ling
science, conditions of scientific change, 178-182;
 Greek, 33; Hellenic, 34; Hellenistic, 34; Chinese,
 40; cf discipline, law, pseudo-science, physics,
 social sciences, astronomy, history of science
Scott, J.W., 173n
Scott, R., 86
scribe, 102, 108, 110, 116, 124, 241, 114n
script, 17, 57, 100-110, 112-117, 121, 127, 131-
 146, 148, 150-154, 160, 165-166, 168, 179, 205,
 241, 253, 116n-117n, 134n, 224n, 242n; 'as old
 as its oldest sign' (Ullman, Bernal), 133; 'as old
 as its youngest sign' (van Binsbergen, among
 others), 133; cf writing, Egyptian, Cretan,
 decipherment, alphabet, hieroglyphic, cuneiform
Scripta Minoa, 117, 139; cf Evans
Scriptures, 179
seal, 13, 17, 102, 104, 108-128, 134-135, 138-139,
 114n, 117n-118n, 135n, 146n, 225n; cf Crete,
 writing
seed, 222; cf semen, mankala
Seine, 246
Seligman, C.G., 249
semantics, 35, 53-54, 72, 86-91, 93, 133, 143, 154,
 156, 160, 168-171, 168n; cf etymology,
 linguistics
semen, 96, 147n; black, Indians alleged by
 Herodotus to have, 74
Semite, Semitic, 23, 28, 65, 72-73, 76-77, 98-99,
 104, 115-116, 131-134, 169, 171, 186-187, 193,
 201, 17n, 24n, 106n, 131n; cf anti-Semitism
Semitic, language group, 82-89, 92, 106-108, 152,
 186-187, 24n, 131n; Greek etymologies from
 Semitic and Egyptian, 87-91; cf Semite
Senegal, Senegambia, 22, 79, 241
Senghor, L.S., 22
Senwosret I, III, 47; cf Sesostris
Serpent, 138; cf snake
Sesostris I, 118n; I or III, 143n; cf Senwosret
session, unit in divination and board-games, 223,
 227
Seth, 160, 171, 93n
sexuality, 54n, 147n; irregular forms of, in myth,
 147n; cf reproduction, male, female, semen,
 Athena, cult
Seyffart, G., 175n
shaft grave, 45
shamanistic complex, 146; cf animal style
Sharsaben, Coptic demon, 228
shaykh (Arab.), 229
Shelby Cullom Davis Center of Historical Studies
 or Princeton University, 173n
shell, 56, 134, 226
Shevoroshkin, V., 166
shield, 94; shield goddess, 94; cf Neith, Athena
Shinnie, P.L., 25n, 248n
Shona, language and ethnic group, 238
shoulder, 31, 89
shrine, 31, 88-89, 224; processional, 89
Shuran, Shurin, Shutaban, Shutaban, Coptic
 demons, 228
Siam, 227n
Sicily, 191n
sign, cf iconography, script, writing, symbol; vs
 symbol, see hieroglyphic
Sikidy, 225, 226n; cf geomancy
Sillig, K.J., 190n

- Sinai, 133
 Sinology, see China
 singer, 90; cf music
sinomai, 90
 Sixteen Cowries, 225, 230; cf divination
 skin, 227
 Skinner, S., 226n
 Slavonic, language group, 87
 Smith, M., 149n
 snake, 116-117, 125, 138, 236, 117n, 119n, 146n;
 horned, 109
 Snell, B., 32
 Snowden, F.M., 46
 social, category, 41, 244; change, 25n; conditions,
 39; construction, 51; dynamics of academic
 production, 52, 56; group, 37, 52, 56; movement,
 40; sciences, 13, 55, 58, 67, 161
 socialisation, 39
 socialism, 71
 sociolinguistics, 86
 sociology of knowledge, 28, 38-41, 51-52, 56, 59,
 68, 132, 48n; and Bernal, 38-44
 sociology of science, 162
 soil, see earth
 Somali, 78, 24n
 Soqotri, language, 87
 sorcery, 240
 Sorviødunum, 169
 Sotho, language group and ethnic cluster, 238
 sound, cf phonology, onomatopoeic
 sound law, 17, 53-54, 86, 92, 98, 152-153, 155,
 54n; *Ausnahmslosigkeit der Lautgesetze*, 84, 168;
 cf linguistics, phonology
 source criticism, 176, 178-182, 205, 207, 210-212,
 180n, 213n
 sources, 19, 33, 57, 74, 81-82, 89-90, 134, 136,
 156, 160, 175-176, 179-181, 185, 190, 192, 202-
 205, 207, 211-212, 215-216, 228, 247, 12n, 25n,
 95n, 212n-213n
souson, 89
 South Africa, Republic of, 253
 Soviet Union, 16, 149, 165-167; cf Russia
 Sparta, 195
 Spengler, O., 29-30
 spider, 87, 116, 117n, 146n
 Spittler, L.T., 211, 211n, 211
 Spohn, F.A.G., 175n
 spotted, surface structure, 112
 Spring, season, 88n
 Sri Lanka, 234n
 stag, 110-111, 114-115, 117, 120, 119n; Stags
 Harbour, 123-124
 Stalin, J., 149, 163, 166-167
 standing on one leg, 227n
 state, 39, 44, 60, 76, 145, 175, 185, 198, 199, 242-
 245; Greek city, 76; modern democratic, and its
 citizens, 60; officials, 114, 114n; postcolonial,
 244; separation of church and, 197; cf politics
 Statig^{Howe}, 122-123
 statistics, 17n, 20n, 54n; statistical indeterminacy,
 54n
 steatite, 109, 113, 114n; cf seal
 steppe, 146
 steward, see butler
 stick, pole, 94, 114, 226, 228
 Stieglitz, R.R., 106, 116n
 stimulus invention (Kroeber), 241
 Stoicism, 34
 stone vessel, 134
 storehouse, 90
stratos, 90
 striped, surface structure, 112
 Stronk, J., 5-6, 15
 structural-functionalism, 35
 structuralism, 161, 179, 147n
 Stubbings, F.H., 46, 138n
 substrate, 84, 88
 Sudan, 236, 241, 79n
 Sumer, 224, 241; Sumerian writing, 224, 224n
 Sumerian, language, 224n; Sumero-Akkadian, 146,
 228n
 sun, 22, 109, 116, 119-120, 119n, 250n; cult, 26;
 disk, 119; god, 95, 111, 119, 138; rising, 119n; cf
 Re'
 supernatural, 33; cf religion
Susan, *Susanah*, 89
 suzerainty, 138, 138n
 Svoboda, K., 195
 Swadesh, M., 88; 's list, 82
 Swahili, 83
 Swiss, Switzerland, 210
 sword, 228n
 syllabary, see syllabic script
 syllabic script, 101, 104-107, 112-117, 121, 132,
 159, 116n, 118n, 120n, 134n
 symbol, symbolic, 94, 104, 113, 134-135, 143-144,
 202, 227-229, 231, 180n; symbolism, 146, 240,
 245, 146n, 227n; production, 32; veiling, of
 exploitation, 41; cf iconography, art, literature,
 shield goddess, Hathor, identity, writing, script, /
Ching, religion, myth, ritual
 syntax, 20, 81-82, 155, 161, 170; dative, 83; dual,
 83, 93, 146, 253; genitive, 83, 115, 121, 123-124,
 155, 170n; noun classes, 79; transformational
 grammar, 161; cf Chomsky, gender, linguistics
 Syria, 17-19, 28, 104, 107, 121, 131, 139-141, 143-
 144, 201; coast, 140-141; Syrio-Palestine, 17,
 101, 103-104, 118, 136, 104n, 143n; cf Levant
 Szemerényi, O., 74
 Thnw, ethnic group, 53, 171
 Tabor, Mount, 85
TALANTA, Proceedings of the Dutch
 Archaeological and Historical Society, 5-6, 11,
 15
 Tanagra, 87
 Tanzania, 238
 Taoism, 61, 34n; cf I Ching, China
 Tarhu(n), 113-114, 119n
 Tarku, see Tarhu
 Tarrt, D., 102n
 Tarsus, 104; Tarsus matt-painted ware, 104
 Tassili al-Hadjar, 248n
 tattooing, 225n
 tea, plantation, 40-41, 42n
 'teapot', 104
Tears of Rain, 57; cf van Binsbergen
 technology, 30, 34, 135-136, 224, 244
 Telibinu Nija, 127
 Tell el-Dab'a, 144, 157n
 Tell Kabri, 144
 temple, 88, 90-91, 94-95, 100, 126, 154, 157, 159-
 160, 169, 171, 224, 254, 54n, 147n, 157n; cf
 shrine
tereitis, 90
teretizō, 90
 terracotta, 104, 139
 text criticism, 180n; cf source criticism
 textile decoration, 225n
Thamyris, journal, 253
'The Dorians', 215, 192n; cf Müller, *Die Dorier*
The Guardian, 66
The National Review, 71
The Observer, 66
The orientazing revolution: Near Eastern
influence on Greek culture in the early archaic
age, 98; cf Burkert
The secret history, 102n; cf Tarrt

- The story of the two brothers*, 171
The structure of scientific revolutions, 49; cf Kuhn
The tyranny of Greece over Germany, 212; cf Butler
The Yale Journal of Criticism, 67
 Thebes, 156, 193
 theft, 90
 theory, 14, 20, 30, 37-39, 48-49, 52-53, 58, 61, 64, 81, 85, 99, 132, 138, 161, 166-167, 179-181, 191, 210, 220, 250-251, 11n, 48n, 219n, 227n
 Thera, Isl., 89; frescoes, 135
 therapy, 254
 Theresienstadt, 195
thésaurus, 90
 Thirlwall, C., 186, 215-216
 Thoas, 122
 Thompson, E., 165-166
 Thoth, 156, 170, 93n
 Thouris, 90
 Thracian, 122, 253
thruon, 90
 Thunabounoun, 157
 Tibet, 238
 Tieck, L., 195n
Timaeus, 249; cf Plato
 time, cf session, chronology, calendar, Maya, *Zeitgeist*
 tin, 106, 128n, 176n; mine at Goltepe, 140; tin-bronze, shift to, 128, 140; trade, 128
 Tinit, 106
 Tocharian, language, 227n
 toponym, 99, 115-116, 120-122, 126, 160; cf Mallia
 Torlonia, Duke of, 194
 town, 13, 110, 112-114, 119-120, 122, 125, 146, 154, 169,
 Townshend, P., 232-233, 235, 223n, 232n, 234n-235n
 Toynebee, A., 30
 trade, 31, 36, 71, 76, 101, 105, 128, 135, 140, 227, 237-238, 244, 138n; maritime, in tin, 128
 transformative localisation, 17, 31, 35, 136-137, 139, 141, 145, 148, 236, 247, 227n; as creative, 31
 translation, 119, 122, 196, 119n, 168n; Bernal's reliance on English, 202-203
 trap, 225n
 treasure, 90
 tree, 85, 95, 112, 119-120, 54n, 227n; sacred, 95
 triangle, 109-110, 114, 146
 Trigger, B.G., 32-33, 47-48, 50
 Triphion, 158, 158n
 Tritaios, 90
 Tritle, L.A., 72
 Tritonian Lake, 97n
 Trivandrum, 126
 Tros, see Troy
 Troy, 122, 126
 truth, 43, 47, 53, 56-59, 61-63, 72, 76, 101, 179-180, 187, 204, 215, 57n; historical, 57, 147n; scientific, product of a social process, 61-62; absolute, 179; cf epistemology
 Tswana, 238
 Tufnell, O., 118n
 tumulus, 45
 Tunisia, 254
 Turkey, 191n
 Turner, F.M., 217, 138n, 206n
 Tylor, E., 223n
 Tyrrhenian sea, 147n-148n
 Tyrtaios, 90
 Ugaritic, language, 106-107, 116, 17n
 underworld, 146, 238n; cf earth, demon UNESCO, 242n; cf literacy
 unit of study, 37, 221; cf methodology, continent, Africa
 United Kingdom, cf England
 universalism, 20, 30-32, 32n; Africans alleged to be incapable of (Hegel), 246
 University of Durban-Westville, Republic of South Africa
 University of Manchester, United Kingdom, 253
 University of Utrecht, The Netherlands, 173
 University of Zambia, 253
 Unte, W., 173n
Utergang des Abendlandes, 29; cf Spengler
 Uruk, 80n
 USA, 21, 27, 36, 43-45, 52, 64, 66, 68-71, 76, 83, 161, 183, 220, 232, 176n; academic dynamics, 43-44; Cold War, 43, 166-167, 244; Constitution, 183; culture wars, 68; transatlantic brain drain, 42; cf African American; Neo-Conservative
 Usener, H., 185
 van Binsbergen, W.M.J., 5-6, 14-15, 17, 74, 105, 219, 254, 65n, 99n, 105n, 128n, 149n-150n, 173n, 224n; contributor to this volume, 11-64, 131-148, 219-251
 van Coetsem, F., 81
 van Dijk, R., 11, 14
 van Leeuwen, H., 65n
 van Windekens, A.J., 95
 Vandersleyen, C., 95
 Vansina, J., 57n, 59-60
 vase, 111; drilled stone, 104; with protruding beak, 104
 veil, 97n; cf virginity, Neith
 Velikovski, I., 21n; Bernal on, 21n
 Ventris, M., 101-102, 122-123
 Vermeule, E., 72
 Versnel, H., 173n
 vessel, stone, 134; decoration, 225n
 Vico, G., 210
 Vienna, 48n
 Vietnam, 19, 43, 83
 viper, horned, 109-110
 Virgil, 173
 virginity, 93, 95-96, 159-160, 171, 54n, 93n, 97n, 147n; cf Neith, Athena, chastity, veil
 virility, 160, 171, 54n; cf male, sexuality
 vocabulary, 81-83, 85, 203-205, 20n
 volcano, 147n; cf Hephaistos
Volk, see ethnicity
 volute, 116
 von Bunsen, C.K.J. Freiherr, 175, 189, 214
 von Däniken, E., 21n
 von Goethe, J.W., 49n
 von Humboldt, W. Freiherr, 175, 183, 189
 von Schläzer, A.L., 211n
 von Staden, H., 33
 von Wilamowitz-Moellendorff, U., 187
 Voss, J.H., 196
 vowel, 91-93, 112, 121, 152-153, 155, 159-160, 170; cf linguistics
 vulture, 96
 Vycichl, W., 157n-158n
 Wackernagel, J., 92; 's law, 92
 wagon, terracotta model, 104
 Walcot, P., 74
 walking man, sign in Cretan hieroglyphic, 114
 Walpole, R., 191n
 wand, 228; cf stick
 Wannina, 158n
 warfare, 36, 93, 96, 54n, 93n; cf Neith, Athena, military
 Wassenaar, The Netherlands, 11n

water, 90, 156; from the rock, 228n; cf irrigation
 weapon, cf arrow, club, dagger, axe, sword, trap,
 shield, net, stick, mace
 weaving, 36, 93, 54n, 93n, 225n; cf Athena, Neith
 Wedaneus, 124
 Weichsel, 29n
 Wellesley College, 69
 West, M., 74
 West Semitic, languages, 20, 193, 131n
 white, White, 22, 25-26, 36-37, 43, 56, 63, 69, 94-
 95, 109, 113, 236, 244-245, 17n, 114n; cf race,
 Black, Egyptians
 Whorf, B.L., 17n
 widow, 167, 150n, 168n
 Winckelmann, J.J., 200-201, 212, 214
 wine, 104, 115
 Wing Ling, 34
 wisdom, 23, 36, 52, 61, 93, 132, 136, 166, 54n, 93n,
 228n
 witness, 167, 150n
 Wittgenstein, L., 48n
wodé, 90
 wolf, 125
 Wolf, F.A., 187, 195, 205-206, 214-215, 205n-
 206n, 215n
 Wolof, ethnic group and language, 79
 woman, 37, 57, 68, 96, 100, 54n, 135n; fighting, 95;
 girls, 171; cf gender, men, classics, kingship,
 motherhood, colour, veil, gender, goddess,
 pregnancy
 wood, 90, 134, 222, 226
 wool, 147n; cf Erichthonios
 World Bank, 244
 world religion, 241-242, 244-245, 237n; cf Islam,
 Christianity, Hinduism, Buddhism, Taoism
 world system, 220, 239, 246
 Woudhuizen, F., 5-6, 14, 107-108, 140, 253, 116n-
 117n
 writing, 99-148, 175, 224, 240-242, 120n, 224n-
 226n; acrophonic, 113, 133, 117n; Anatolian,
 101; as conventionalised system of signs, 133;
 Balkan Neolithic script, 242n; Byblos, 134; gothic
 script, 108; Greek uncial, 107; in Africa, 240-
 241; 'intercontinental contributions towards
 earliest script were only amalgamated at Crete
 itself', 136-139; 'intercontinental contributions
 towards its earliest script were transformed in
 Byblos and the Syrian coast before reaching
 Crete' (van Binsbergen), 139-143; linear script,
 100-101, 134, 116n; Maya, 166; palaeography,
 254; pictographic, 100; Proto-Cretan script, 141-
 142; system, 101-105, 131, 133-134, 139, 146,
 175, 241; cf Egyptian writing, decipherment,
 ideogram, script, alphabet, Crete, seal, scribe,
 Linear A, Linear B, Crete, cuneiform, runic
 Wulfilas, bishop, 107

 yellow-white, Egyptian female representation, 94
 York, 169
 Young, R., historian of ideas, 14
 Young, R., publisher, 73
 youth, 87, 171, 176n, 198n, 248n; cf virgin, maiden

 Zaire, 22
 Zambia, 57, 254
Zeitgeist, 210, 214
 Zeitlin, F., 177n
 Zen, 61; cf Buddhism
 Zeuner, F.E., 139
 Zeus, 96, 153, 148n, 193n; Atabyrios, 85; cf
 Atabyrion, Atabyrios
 Zimbabwe, 26, 238, 241, 242n
znt (Egypt.), 225, 225n, 238n; cf board-games